



*A place of
resurrection,
life, and hope*

WEEKLY NEWSLETTER

21 June 2015 - Twelfth Sunday in Ordinary Time

8.00 am Eucharist (NZPB476) Dean Michael Godfrey
10.00 am Choral Eucharist Dean Michael Godfrey

Ormond Chapel, Napier Terrace:

5.00 pm *Ratapu Whanau* Dean Michael Godfrey

*Please ensure all cellphones are switched **OFF** when in the Cathedral;
if necessary, adjust hearing aids to the "Loop" system.*



The **CATHEDRAL KIDS** programme is normally offered at the Cathedral during the 10.00am service on Sundays of the school term, for children up to 12 years of age.

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PRAYER CYCLES - WE PRAY FOR ...

Anglican Communion

✠ The Diocese of Olympia (Episcopal, USA); the Rt Rev'd Gregory Rickel

Anglican Board of Missions

✠ NZ and Mission Partners: Ministry to Migrants, and Mission to Seafarers; Chaplains to Mission to Seafarers

Diocese, Parish and Community

✠ Waiapu Bishop Andrew Hedge and family
✠ Waiapu Vicar-General, Rev'd Brian Hamilton; Waiapu Dean Michael Godfrey; Regional Deans (BOP, East, HB)
✠ Waiapu Regional Executives and Committees
✠ ICHC Hospital Chaplaincy Committees; Hospital Chaplains, Rev'd Barbara Walker, Rev'd Pelly Pirikahu (HB)
✠ Diocese of Christchurch, Bishop Victoria Matthews; Christchurch Transitional Cathedral staff
✠ Cathedral musicians, organists, DoM-elect James Mist, Cathedral Choir and Choristers; and all who make music in our hearts

NOTE: Bell Tower and entrance are earthquake prone as assessed under the Building Act 2004 - ***use at your own risk!***

*We have **low-Gluten wafers** (below 20ppm) available - please advise the Presider, or one of the Welcoming team, if this is your dietary requirement.*

TODAY ...

- **Welcome** to all who are worshipping with us ... especially if you are visiting Napier or at the Cathedral for the first time ... you are invited to join us for morning tea (or coffee!) served at the back of the cathedral following the 10am service.
- **The Rev'd Dorothy Brooker** is preaching and presiding at St Augustine's Parish, Napier; **the Rev'd Margaret Thompson** is preaching and presiding at St Matthew's Parish, Hastings; welcome home to **the Rev'd Dr Howard Pilgrim** who has completed his interregnum ministry at St Andrew's, Taupo, whilst their Vicar, Rev'd Peter Minson was on sabbatical leave.
- At **5.00 pm** this evening, **Ratapu Whanau at Ormond Chapel** - an informal gathering for families, includes music, Bible reading, prayer and discussion, and food! All welcome.



ORDER OF ST JOHN

Next Sunday, 28th June, 10.00am

Bishop Andrew Hedge will preach and preside at the Choral Eucharist in the Cathedral, for the Order of St John church parade and enrolment of cadets. All welcome.

Stewardship Sunday

Thanks to everyone who has returned the Stewardship "commitment" slip - if you missed last Sunday, please return your slip as soon as possible (or, if you've mis-laid it, spare copies are available on the back table). Your response helps the Treasurer, Finance Committee, and Vestry, plan and budget for the year ahead.

EJP Fundraising Project: a fence for St John's University, Dodoma, Tanzania

From one St John's to another ...

Donations are invited to reach our target of **\$3000** to assist with erecting a perimeter fence to ensure the safety and security of students at St John's University, Dodoma, Tanzania.

Please take a 'flyer' and consider the suggestions on donating the value of "Life's Little Treats"; also a copy of the brochure from St John's University with details of their four priorities.

Donations over \$5 (**towards the fence project only**) will be eligible for a NZ tax receipt via the **EdAid Charitable Trust**. Please place your donation in a clearly marked envelope into the offertory bag at any service on a Sunday, or drop it into the Parish Office. If you send your donation direct to EdAid, please let us know so we can include you in our total!

More information from EJP members, or www.edaid.org
EdAid, Box 4292, Wanganui;
or visit the St John's University website www.sjut.ac.tz

Ps - the fund got off to a flying start last week with an anonymous cash donation "from a grateful visitor"!

Thanks! ☺

We pray for the family and friends of the late **David Thomas** whose funeral will be held at Ormond Chapel, 1.30pm Monday. May he rest in peace and rise in glory.

TODAY'S READINGS ... FROM THE NEW REVISED STANDARD VERSION BIBLE

Sentence:

Who then is this, that even the wind and the sea obey him? *Mark 4: 41*

Collect:

Jesus, Saviour in storm,
when the waters of the deep are broken up,
when the landmarks are washed away or
drowned, come to us across the water.
Hear this prayer for your name's sake. Amen.

1 Samuel 17: 1a, 4-11, 32-49

¹Now the Philistines gathered their armies for battle; they were gathered at Socoh, which belongs to Judah, and encamped between Socoh and Azekah, in Ephes-dammim.

⁴And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. ⁵He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. ⁶He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. ⁷The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. ⁸He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. ⁹If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." ¹⁰And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." ¹¹When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

¹⁹Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. ²⁰David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. ²¹Israel and the Philistines drew up for battle, army against army. ²²David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. ²³As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

³²David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." ³³Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth."

³⁴But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, ³⁵I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it." ³⁶Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." ³⁷David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!"

³⁸Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. ³⁹David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. ⁴⁰Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

⁴¹The Philistine came on and drew near to David, with his shield-bearer in front of him. ⁴²When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance.

⁴³The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. ⁴⁴The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." ⁴⁵But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. ⁴⁶This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, ⁴⁷and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

⁴⁸When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. ⁴⁹David put his hand in his bag, took out a

stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Psalm 9: 9-20 (ANZPB page 205)

- ⁹ The Lord also is a stronghold for the oppressed:
a tower of strength in time of trouble.
- ¹⁰ Those who cherish your name will put their trust in you:
for you Lord have never failed those who seek you.
- ¹¹ Sing praise to the Lord who dwells in Jerusalem:
proclaim to the peoples the things that God has done.
- ¹² For the one who avenges blood has remembered:
and has not forgotten the cry of the poor.
- ¹³ Have pity on me Lord, consider the trouble I suffer from those who hate me:
you that lift me up from the gates of death,
¹⁴ so that I may recount all your praises within the gates of the city:
and rejoice in your saving help.
- ¹⁵ The nations have fallen into a pit of their own making:
in the net they laid in secret their own feet are entangled.
- ¹⁶ You have made yourself known O Lord, and given judgment:
the wicked are trapped in the work of their own hands.
- ¹⁷ The wicked go down to the dead:
all the nations that are heedless of God.
- ¹⁸ The needy shall not always be forgotten:
the hope of the poor shall not for ever be vain.
- ¹⁹ Rise up Lord, let not mere mortals prevail:
let the nations be judged before you.
- ²⁰ Strike them with fear O Lord:
let the nations know that they are but human.

2 Corinthians 6: 1-13

¹ As we work together with him, we urge you also not to accept the grace of God in vain. ² For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."
See, now is the acceptable time; see, now is the day of salvation! ³ We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴ but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵ beatings, imprisonments, riots, labours, sleepless nights, hunger; ⁶ by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷ truthful speech, and the power of God; with the weapons of righteousness for the

right hand and for the left; ⁸ in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹ as unknown, and yet are well known; as dying, and see - we are alive; as punished, and yet not killed; ¹⁰ as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹ We have spoken frankly to you Corinthians; our heart is wide open to you. ¹² There is no restriction in our affections, but only in yours. ¹³ In return - I speak as to children - open wide your hearts also.

Mark 4: 35-41

³⁵ On that day, when evening had come, Jesus said to the disciples, "Let us go across to the other side." ³⁶ And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷ A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸ But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" ³⁹ He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. ⁴⁰ He said to them, "Why are you afraid? Have you still no faith?" ⁴¹ And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

READINGS COMMENTS ...

1 Samuel 17: 1a, 4-11, 32-49: These readings are long! They tell however a story, one of few bible stories I remember from childhood. For now let's just say that this is about a God who can triumph over human perceptions, and topple the expected.

Psalm 9: 9-20: Despite the previous reading and comment history does not always corroborate the bold claims of victory by biblical authors, the psalmist and others. But if "wickedness" rather than "the wicked" is seen to be conquered in Christ, then the psalm makes sense for us.

2 Corinthians 6: 1-13: Paul emphasizes the extent to which he has suffered for faith. "Called to suffer ..." we say in our liturgy. Do we dare?

Mark 4: 35-41: Life does storms. Christ does calm.

FROM YOUR DEAN ...

You may be aware by now of my concern for the people of West Papua, the western half of the island of New Guinea. It was annexed by Indonesia (to the tune of a deafening international silence) in 1969.

I am not a political animal. Somewhere along the line though, about twenty years ago, I became aware of the injustice of yet another random line drawn on a map by colonial powers. It splits New Guinea down the middle, with no regard to history, ethnicity, little regard for geography (save for an exploitative little wobble in the middle of the line) and zilch for compassion. The world yawned and the genocide of the West Papuans began, orchestrated amidst the world's yawns, by Indonesia.

If you recall, a similar history led to the formation of the world's second youngest nation, the Democratic Republic of Timor-Leste. That nation was invaded and occupied in 1975, slightly more dramatically than the annexation of West Papua. The invasion and genocide of the Papuans is largely beneath the radar, or was twenty years ago. Slowly the world is beginning to take note.

The plight of the West Papuans is every bit as tragic as was that of the East Timorese. Some tribes have been obliterated: there is one survivor of the Tampoto tribe, one family of Dasem, and the Sebo tribe has been obliterated.

Since the 1960s the Free West Papua Movement and its predecessor the more militant Free Papua Movement have struggled against the occupation. The Indonesian response, fuelled by the mineral wealth of the region, has been brutal and often bloody, assisted by the political process of "voter importation" to silence any attempt at democratic reform. An estimated 500,000 West Papuans have been killed. At last a tiny handful of world politicians, including Green Catherine Delahunty, are beginning to take note and speak out. The condemnation of Indonesia's execution of Bali Nine members was met with an Australasian howl of rage, but the genocide of West Papuans continues, by and large, to elicit a yawn. Papua New Guinea and Fiji have begun to speak up, but few other nations have. Australia's Tony Abbott has expressed unreserved support for "the territorial integrity of Indonesia."

Benny Wenda, the movement's leader, lives in exile in London, having been tortured for his Independence views. Indonesia demanded an international campaign to silence him, but that has been overthrown. He writes "Please hear my peoples' cry for help. Please support the Free West Papua Campaign." For the love of God we could do worse than to hear his cries.

For more see: www.freewestpapua.org

WHY WE SING WHAT WE DO SING

Processional: *Inspired by Love and Anger* is a very John Bell take on the restlessness of God's Spirit within us. Sometimes we are deadened by compassion fatigue as we witness social ills. Bell's hymn suggests the Spirit of Christ will always be the antidote.

Gradual: *Who would true valour see* - much mocked for its hobgoblins and foul fiends, this Bunyan classic reminds us that there will always be pitfalls (and sloughs of despond!) for the Christ-follower. But the Christ ahead of us summons, beckons and leads us through all trial.

Offertory: *God is our strength from days of old* - One of hymnody's most famous offerings, this too has its version of foul fiends. However much we "de-mythologise" them, we only have to watch the news and know trials a-plenty surround us. The image of the celestial city of God has inspired Christ-followers for 20 centuries and still dopes: we must never dismantle it.

Recessional: *O Jesus, I have promised* - And one more time we find ourselves hymning the footsteps of the one who goes ahead of us ... the one who we have promised to follow "to the end." With the help of God may we journey in that promise.

MORE DEANLY NOTICES ...

The next of the **Mulled Faith and Wine** evenings are planned for, 6.30pm:

- ☞ July 3rd (Friday: Brazenhead);
- ☞ July 21st (Tuesday: Deanery)

In the Deanery or at the **Brazenhead** (on Hastings Street, next-door to the Cathedral) ... thoughts, children, questions, insights and appetites all welcome.

The Coffee Club

invites

ladies and gents of all ages
to "morning tea" at

2 FAT LATTES

85 Hastings Street, Napier

on

Thursday 25th June, 10.00am.

To enable the Café to reserve our place,
please RSVP to Sandy by Tuesday 23rd
with numbers attending ...

email: faultytowersh@orcon.net.nz

Phone: 835-6772.



Association of Anglican Women

Afternoon Fellowship

Wednesday 1 July, 12 noon

Meeting at the Napier RSA for a mid-winter lunch, \$16 per person.

Members of the Evening Fellowship, and parishioners, are welcome to join us. Please indicate numbers attending by contacting Sue, ph 844-6914, or Elisabeth, ph 835-4609.

NAPIER COMMUNITY FOODBANK TRUST

Annual General Meeting

Tuesday 23rd June, 1.00 pm,

at All Saints' Church, corner Puketapu and Church Roads, Taradale. All welcome.

FROM DEANLY DELVINGS

Meaning takes place when something within us responds to something outside us.

Jonathan Sacks, *To Heal a Fractured World*
(2005) 221.

Coming Up - June / July ...

Napier Civic Choir and Hawke's Bay Orchestra with conductor Jose Aparicio present Puccini *Opera Excerpts*

Enjoy this much-loved composer at his best. Relish favourite opera excerpts including the beautiful *Humming Chorus* from *Madame Butterfly*, the famous *Nessun Dorma* from *Turandot*, and arias from *Tosca*.

Be up-lifted by Puccini's *Messa di Gloria*. Beautiful, hopeful and operatic, this Mass is a lyrical treat for the ears and the soul!

Soloists are Hawke's Bay's own **Anna Pierard**, Soprano, with Australians **Matthew Reardon**, Tenor, and **Simon Lobelson**, Baritone.

**Final performance this afternoon
Sunday, 21st June 2015, 2.30pm**
in Waiapu Cathedral, Browning St.

Tickets from Napier Municipal Theatre
or www.ticketek.co.nz / 0800 842 538

(service fees apply)

Adults: \$39; Students: \$15

Tickets also available from
Alison Thomson or door sales.

Musical Extravaganza Two amazing complementary concerts

David Briggs

International Organist and Composer

Sunday 5th July - 4.00 pm

and

The Choir of Christ's College
Cambridge, England

Tuesday 7th July - 7.30 pm



Ticket Prices

One Concert: Adults - \$35; Seniors - \$30;
Students - \$10

Both Concerts: Adults - \$52; Seniors - \$45;
Students - \$15

*Special deal - second concert at half price
when purchasing tickets for both concerts*

From Beattie & Forbes; or door sales

PREPARE THE WAY:

**THEOLOGICAL HUI OF THE ANGLICAN CHURCH
IN AOTEAROA, NZ AND POLYNESIA
16-18TH JULY
ST PETER'S SCHOOL, CAMBRIDGE.**

*For more information and registration
forms contact Jocelyn Czerwonka,
email: jocelyn.dymf@xtra.co.nz
or visit the web-site:*

<http://www.preparetheway.org.nz/>

Complexity

A solo violin recital presented by

Gretchen Anderson

Wednesday 1st July, 7.30pm

Ormond Chapel, Napier Terrace.

Door sales - \$18 - \$10

COMING UP THIS WEEK ... & OTHER DIARY DATES -

- ♪ **Sunday 21 June, 2.30 pm**
Napier Civic Choir concert *Puccini* at the Cathedral
- ✝ **Sunday 21 June**
5.00 pm - Ratapu Whanau at Ormond
- ✝ **Monday 22 June**
1.30 pm - Funeral at Ormond Chapel
- ✝ **Tuesday 23 June**
10.30am - Eucharist
- ✝ **Wednesday 24 June**
7.30 pm - Vestry meeting
- ✝ **Sunday 28 June**
10.00 am - Choral Eucharist with Bishop Andrew and members of the Order of St John, cadet enrolment & church parade
- 🎵 **Wednesday 1 July**
12 noon - AAW mid-winter lunch at RSA
- ♪ **Wednesday 1 July**
7.30 pm - Violin recital, Ormond Chapel
- ✝ **Thursday 2 July**
12.30 pm - Te Hakari Tapu
- ♪ **Sunday 5 July**
4.00 pm - David Briggs organ recital
- 🎵 **Sunday 12 July**
NICC mid-winter lunch at RSA

NEXT SUNDAY 28 June 2015 OS13 / St John the Baptist

Readings: 2 Sam. 1: 1, 17-27
Psalm 130
2 Corinthians : 7-15
Mark 5: 21-43

Cathedral:
8.00 am Eucharist (*Aotearoa Chapel*)
10.00 am Choral Eucharist

Ormond Chapel, Napier Terrace:
11.00 am Eucharist

PRAYER DURING COMMUNION

A member of the ministry team is available in the Resurrection Chapel during Communion at the 10.00am Choral Eucharist service in the Cathedral, for anyone who wishes personal prayer, or prayer for a specific purpose, and/or anointing with oil for healing (if required).

If you wish to have someone pray with and for you, please go directly to the Resurrection Chapel (at the back of the Cathedral) after receiving communion.

MID-WEEK SERVICES

(in the Resurrection Chapel)

9.00am - Morning Prayer - Tuesdays,
Wednesdays, Thursdays & Fridays
10.30am - Eucharist - Tuesdays
12.30pm - Mid-day Prayer - Wednesdays

CLERGY:

Dean: Michael Godfrey 835 7862
Parish Mobile: 021 688 227

Assisting Clergy:

Dorothy Brooker 843 6779
Eric Fairbrother 021 811 870
Graeme Pilgrim 835 6777
Jon Williams 833 6382
Anne van Gend 835 7862

WARDENS:

Dean's: Martin Williams 835 0666
People's: Jeanne Ayson 835 1920

DIRECTOR OF MUSIC:

Vacant
Acting Choir Director:
Basil Brooker 877 8344
Organist: Lester O'Brien 844 8252

LAY ASSISTANTS:

Jennifer Harris 845 1108
Elisabeth Paterson 835 4609

OFFICE:

Tues.-Fri. 9.30am-3.30pm 835 8824
Priest-Administrator:
Margaret Thompson

Waiapu Cathedral of St John the Evangelist, 28 Browning Street, Napier, NZ
Phone 835-8824 ~ PO Box 495, Napier ~ email: office@napiercathedral.org.nz
www.napiercathedral.org.nz