



*A place of  
resurrection,  
life, and hope*

# WEEKLY NEWSLETTER

**5 July 2015 - OS14**

8.00 am Eucharist (NZPB476) Dean Michael Godfrey  
10.00 am Parish Eucharist Dean Michael Godfrey  
and Commissioning of Director of Music

## Ormond Chapel, Napier Terrace:

No service

*Please ensure all cellphones are switched **OFF** when in the Cathedral;  
if necessary, adjust hearing aids to the "Loop" system.*



The **CATHEDRAL KIDS** programme is normally offered at the Cathedral during the 10.00am service on Sundays of the school term, for children up to 12 years of age.

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## PRAYER CYCLES - WE PRAY FOR ...

### Anglican Communion

✠ The Diocese of Oyo (Ibadan, Nigeria); the Rt Rev'd William Oluwarotimi Aladekugbe

### Anglican Board of Missions

✠ The Province of Jerusalem & the Middle East; Jerusalem, (Bishop Suheil Dawani), Cyprus & the Gulf (Bishop Michael Lewis), and Iran (Bishop Azad Marshall)

### Diocese, Parish and Community

✠ Waiapu Bishop Andrew Hedge and family  
✠ Waiapu Vicar-General, Rev'd Brian Hamilton; Waiapu Dean Michael Godfrey; Regional Deans (BOP, East, HB)  
✠ Social Service agencies of Anglican Care Waiapu; Peter O'Brien, General Manager  
✠ Chaplains to retired clergy: Harry Hicks, Bill & Wendy Bennett, Bruce & Catharine White  
✠ Waiapu Anglican Social Services Trust Board, John Palaret, Chair, and board members  
✠ Woodford House Chaplain: Rev'd Joy Hamilton-Jones

**NOTE:** Bell Tower and entrance are earthquake prone as assessed under the Building Act 2004 - ***use at your own risk!***

*We have **low-Gluten wafers** (below 20ppm) available - please advise the Presider, or one of the Welcoming team, if this is your dietary requirement.*

## TODAY ...

- **Welcome** to all who are worshipping with us ... especially if you are visiting Napier or at the Cathedral for the first time ... you are invited to join us for morning tea (or coffee!) served at the back of the cathedral following the 10am service.
- A very warm welcome to the Mist family, friends and supporters, as James is Commissioned as the Cathedral Director of Music at 10am this morning.
- EJP are offering a 'Tanzanian Soup & Bread' lunch for \$5 per person as a fund-raising effort toward the St John's University fence.
- At **3.00pm** the EJP Network meet in the "meeting room" through from the Parish lounge - please use eastern (fountain) end entrance.
- At **4.00pm** this afternoon, David Briggs presents his organ recital in the Cathedral.

## Being Māori: Being Christian

The Rev'd Leo Te Kira has just completed a one-month retreat at the Anglican Church's very comfortable Vaughan Retreat Centre on the North Shore. A time for him to rest, reflect and write; he is 1/4 of the way through completing a book on how he believes Māori can remain committed to their culture, but be discerning of their traditional spirituality and find a new commitment to Jesus Christ. During an evening public lecture outlining his basic ideas in 45 minutes Leo captured the imagination of 12 Māori ministry students visiting from Laidlaw Bible College Henderson. Leo will present his ideas this evening, **Sunday 5<sup>th</sup> July, at 6.30pm in St Augustine's Church Lounge, Riverbend Road, Napier.** Bring a dessert to share over hot drinks afterwards.

## EJP Fundraising Project: a fence for St John's University, Dodoma, Tanzania

*From one St John's to another ...*

Donations are invited to reach our target of **\$3000** to assist with erecting a perimeter fence to ensure the safety and security of students at St John's University, Dodoma, Tanzania.

Please take a 'flyer' and consider the suggestions on donating the value of "Life's Little Treats"; also a copy of the brochure from St John's University with details of their four priorities.

Donations over \$5 (**towards the fence project only**) will be eligible for a NZ tax receipt via the **EdAid Charitable Trust**. Please place your donation in a clearly marked envelope into the offertory bag at any service on a Sunday, or drop it into the Parish Office. If you send your donation direct to EdAid, please let us know so we can include you in our total!

More information from EJP members, or [www.edaid.org](http://www.edaid.org)  
EdAid, Box 4292, Wanganui;  
or visit the St John's University website [www.sjut.ac.tz](http://www.sjut.ac.tz)

Thanks to those who have donated already! ☺

**Next Sunday, 5<sup>th</sup> July, after the 10am service in the Cathedral - and welcome to the Mist family -** we'll have a "Tanzanian Soup & Bread" lunch (**\$5.00**) with funds raised going towards the St John's University "fence" project. Additional finger food also welcome.

## TODAY'S READINGS ... FROM THE NEW REVISED STANDARD VERSION BIBLE

### Sentence:

Of Jesus many said, 'What is this wisdom that has been given to him? What deeds of power are being done by his hands!'

*Mark 6: 2*

### Collect:

Christ of the new covenant,  
give us the happiness to share,  
with full measure, pressed down,  
shaken together and running over,  
all that you give us.  
Hear this prayer for your name's sake.  
Amen.

### 2 Samuel 5: 1-5, 9-10

<sup>1</sup>Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. <sup>2</sup>For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." <sup>3</sup>So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. <sup>5</sup>At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

<sup>9</sup>David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. <sup>10</sup>And David became greater and greater, for the Lord, the God of hosts, was with him.

### Psalms 48 (ANZPB page 252)

- <sup>1</sup> Great is the Lord and highly to be praised:  
**in the city of our God.**
- <sup>2</sup> Fair and lofty is God's holy mountain:  
**it is the joy of all the earth.**
- <sup>3</sup> On Mount Zion, as in the far north, stands

the city of the Most High:  
**in her citadels God is well known as a sure defence.**

- <sup>4</sup> See how the rulers assembled:  
**they came on together against her.**
- <sup>5</sup> They were amazed when they saw her:  
**they were dismayed and ready to flee.**
- <sup>6</sup> Trembling came upon them and anguish:  
**as it comes on a woman in child-birth,**
- <sup>7</sup> or as when the east wind blows:  
**and breaks up the ships of Tarshish.**
- <sup>8</sup> As we have heard, so have we seen in the city of the Lord of hosts:  
**the city our God upholds for ever.**
- <sup>9</sup> We have called to mind your steadfast love O God:  
**in the midst of your temple.**
- <sup>10</sup> As your name is great O God, so is your praise to the ends of the earth:  
**your right hand is filled with victory.**
- <sup>11</sup> Let God's mountain rejoice, and the daughter-cities of Judah be glad:  
**because of your judgments.**
- <sup>12</sup> Go in procession around the circuit of Jerusalem:  
**count the number of her towers,**
- <sup>13</sup> take note of her ramparts, examine her citadels:  
**so that you may tell the next generation,**
- <sup>14</sup> that such is God, our God for ever and ever:  
**God shall be our guide to all eternity.**

### 2 Corinthians 12: 2-10

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of

my weaknesses.<sup>6</sup> But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me,<sup>7</sup> even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated.<sup>8</sup> Three times I appealed to the Lord about this, that it would leave me,<sup>9</sup> but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.<sup>10</sup> Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

### **Mark 6: 1-13**

<sup>1</sup>He left that place and came to his hometown, and his disciples followed him.

<sup>2</sup>On the Sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands!"<sup>3</sup> Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. <sup>4</sup>Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house."<sup>5</sup> And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching.<sup>7</sup> He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits.<sup>8</sup> He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their

belts;<sup>9</sup> but to wear sandals and not to put on two tunics.<sup>10</sup> He said to them, "Wherever you enter a house, stay there until you leave the place."<sup>11</sup> If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them."<sup>12</sup> So they went out and proclaimed that all should repent.<sup>13</sup> They cast out many demons, and anointed with oil many who were sick and cured them.

## **READINGS COMMENTS ...**

**2 Samuel 5: 1-5, 9-10:** David the ambivalent! At the heart of Jewish self-identity is this flawed and sometimes foolish human being. Theologian Rabbi Jonathan Sacks summarizes beautifully: "What made Moses and Jeremiah and David special was not that they had a high opinion of themselves—the opposite was the case—but that they heard and heeded the cry of human suffering." In doing so they bore divine light to God's world.

**Psalms 48:** It is dangerous to interpret this psalm as justification for military support of the State of Israel (some do), although the psalmist saw Jerusalem as in some way capital of the world. Better instead to realize that "Jerusalem" is an image of right faith, and where there is right faith, there dwells God.

**2 Corinthians 12: 2-10:** What was Paul on? At this moment his argument breaks into strangely visionary language, and it is all but impossible for us to break open the kernel of the experience he describes. But what he gets very clearly is that we deceive ourselves if we believe we can serve the gospel in our own strength. Only divine grace can give us and our words and actions integrity.

**Mark 6: 1-13:** Jesus did not placate and often polarised those who heard and watched him. He played no tricks, sought no kudos, played no games. When those who were his "target audience" played games with the gospel he walked on without them.

## **FROM DEANLY DELVINGS**

Meetings! Don't we love meetings?"

Golding, *Lord of the Flies* (1954), 64.

## FROM YOUR DEAN ...

I'm not a fan of taglines. Or mission statements for that matter, but I'll leave that for another day. Taglines: a parish in Colorado, for example, has "welcoming and inclusive." Er, yeah, but wouldn't the proof of the pudding be in the eating, and will the info on a church board draw me in to try? I suspect not.

One website<sup>[1]</sup> has compiled a list of such taglines, and there is on near-unanimous twittersphere condemnation of the approach they highlight. Tags like "*Transforming Lives and Building Dreams*" or "*Building a Community of Grace*" or "*Growing Together*" are, well, 1970s meh, really. There was once upon a time a world in which slogans like "*Just Do It*" or "*Don't Leave Home Without It*" were powerful slogans, but few church noticeboards can match the saturation levels that made these powerful ("*Yeah, Right!*" is another!). Eventually they grow corny.

What, then, of ours? "*a place of resurrection, life and hope.*" There are questions to be asked: in what way is this distinctive about the Waiapu Cathedral of St John the Evangelist, Napier (and that's a mouthful. Too)? In what way is it true? Does it convey our core message? Is it distinctive?

There is for a start a degree of "product confusion" here. If by "*resurrection*" we are referring to the unique event of Resurrection, then we are not that place:

Jerusalem is. If we are weakening this reference to mean "new starts," then most places where there are daffodils or newish buildings or loan sharks or resuscitations or religions fit the bill. *Life*? While we are all still alive I am unconvinced that this is a distinctive feature of our faith community. *Hope*? I guess at time of writing the Hurricanes and Highlanders alike are full of hope, but by the time you read this someone's hope will have been dashed.

No: we must do better than this if we are to say something about ourselves, and words may well restrict our ability to do just that. An image that tantalises, fascinates, invites, challenges: this will convey an open meaning. I suspect we need to spend thought and money to make the Cathedral its own image—a sticker on the back of Anne's car is designed to convey Table Mountain to any South African who sees it, just as a silver fern or *koru* might convey meaning to any kiwi and many others.

Who are we? Architect Kingwell Malcolm has given us a distinctive shape ("Lego Cathedral," anyone?) and our whakapapa of faith has given us a distinctive story of a Cross, a Resurrection, of bread and wine and water. It's time we gave up tired words and began to convey a vibrant visual faith.

<sup>[1]</sup><https://difog.wordpress.com/2012/04/26/church-slogans/>

## WHY WE SING WHAT WE DO SING

**Processional: *Gather Us In*** (1982) ... I am told by musical aficionados that this is in the "Dorian Mode" and "compound duple metre" ... whatever else that means it means it reminds many people of "The Wreck of the Edmund Fitzgerald"! It does have some theological quirks, but the hymn reminds that as we gather so the scattered light of Creation coalesces, and we are renewed to be bearers of that light to God's world.

**Gradual: *The Servant King*** (1983) ... another hymn scorned by some who are somewhat elite in taste, this Kendrick hymn weaves masterfully the great doctrines of Creation, Incarnation and Proclamation (by service), and would be worth treasuring if only for the "hands that flung ... to cruel nails surrendered" imagery.

**Offertory (1): *Take this Moment***

(1989/2000) ... Bell recognizing that our task is always ever only that of offering back to God what God has given us.

**Offertory (2): *God is Here*** (1979) ... Fred Pratt (1903-2000) was one of the great British Methodist hymn-writers of last century. Like Haughen in the Processional he is reminding us why we gather and what happens as we do so.

**Recessional: *Guide Me, O Thou Great* ...** (1745). Simply a prayer to the God who goes before us through thick and thin ... even to Canaan's shore (or the Styx's far side, I guess!).

## MORE DEANLY NOTICES ...

The next **Mulled Faith and Wine** evening is planned for Tuesday 21<sup>st</sup> July 6.30pm, at the Deanery, 5 Madeira Road, Napier ... thoughts, children, questions, insights and appetites all welcome.



## Association of Anglican Women

### Evening Fellowship

Monday 13 July, 5.30pm

*(please note earlier time)*

St Paul's Presbyterian Church Lounge,  
Tennyson Street, Napier.

Fish & Chip evening - please bring \$5 to cover cost of fish and chips; followed by Anne Irwin showing how to make the crosses seen earlier in the year.

Everyone, including children, welcome!

Contacts: Isobel ph 844-8252

or Kay ph 834-4096

## Napier Inner City Churches

### Annual mid-winter lunch, Napier RSA

Sunday 12<sup>th</sup> July, \$16

Sign-up sheet on the back table;  
deadline for names & payment

Sunday 5<sup>th</sup> July

Contact: Marie Knight 844-3578

A large (54"?) **Samsung television**, less than four years old, in very good condition, available free to anyone who is willing to collect in from Erice's flat - or maybe a donation to the St John's fence fund might be negotiated!

Contact: Erice, ph 021 811 870

## Cathedral roof repairs & gutter clean Wednesday 8<sup>th</sup> July

Work is scheduled to begin early on Wednesday morning - weather permitting - to clear out the gutters, repair cracks where the roof leaks, and lay "anti-pigeon" matting on the roof.

Access to the Cathedral will be limited while the crane is on site - please keep clear - Cathedral Lane car park tenants will be relocated to staff parking!

**COMMON LIFE MISSION CONFERENCE  
KING'S COLLEGE, AUCKLAND  
6-9 OCTOBER 2015**

Registration \$200,  
plus accommodation \$90.

Bishop Andrew has written to all parishes throughout Waiapu Diocese ... "to encourage support for this Conference which will launch the Decade of Mission, led by a commission that was established by the General Synod/Te Hinota Whanui last year. The conference will be an opportunity to consider how our three tikanga church can work together to further God's mission to Aotearoa/New Zealand and Polynesia that could have a major impact on the future of our church".

There will be opportunities to choose from up to 50 mission focused workshops led by presenters from across the globe covering different aspects of the Five Marks of Mission ... and opportunity to network with mission and church leaders from across our Province and the South Pacific region.

Please see the April edition of "**Mission Action**" magazine for full details; or talk to Dean Michael or one of the Wardens.

**PREPARE THE WAY:**

**THEOLOGICAL HUI OF THE ANGLICAN CHURCH  
IN AOTEAROA, NZ AND POLYNESIA**

**16-18TH JULY**

**ST PETER'S SCHOOL, CAMBRIDGE.**

Being organised by the Tikanga Toru Youth Commission but open to all ages.

*For more information and registration forms contact Jocelyn Czerwonka,  
email: [jocelyn.dymf@xtra.co.nz](mailto:jocelyn.dymf@xtra.co.nz)*

*or visit the web-site:*

<http://www.preparetheway.org.nz/>

***Musical Extravaganza***  
**Two amazing complementary concerts**

**David Briggs**

International Organist and Composer

**Sunday 5<sup>th</sup> July - 4.00 pm**

*and*

**The Choir of Christ's College**

Cambridge, England

**Tuesday 7<sup>th</sup> July - 7.30 pm**



*Special deal -  
second concert  
at half price  
when purchasing  
tickets for both  
concerts*

**Ticket Prices**

**One Concert:** Adults - \$35; Seniors - \$30;  
Students - \$10

**Both Concerts:** Adults - \$52; Seniors - \$45;  
Students - \$15

From Beattie & Forbes; or door sales

**Affetto Concert**

**Monday 13<sup>th</sup> July, 7.30pm**










**St Matthew's Church, King St, Hastings**

The Femme Fatale programme takes a glimpse into royal courts of the 16<sup>th</sup> and 17<sup>th</sup> centuries through the psyche and passion of two notorious women, Barbara Strozzi and Lady Macbeth and also includes a premiere of a new work, Lady Macbeth, composed for the ensemble by Janet Jennings.

Featuring Jayne Tankersley (soprano), Peter Reid (cornetto, cornetto muto, baroque trumpet), Rachael Griffiths-Hughes (harpsichord), Polly Sussex (viols, baroque cello) and Philip Griffin (theorbo).

Tickets: \$20 for adults, under 18s free.

**COMING UP THIS WEEK ... & OTHER DIARY DATES -**

-  **Sunday 5 July**  
3.00 pm - EJP Network meet
-  **Sunday 5 July**  
4.00 pm - David Briggs organ recital
-  **Tuesday 7 July**  
10.30am - Eucharist
-  **Tuesday 7 July**  
7.30 pm - The Choir of Christ's College,  
Cambridge, recital
-  **Wednesday 8 July**  
1.00 pm - Ministry team meeting
-  **Sunday 12 July**  
NICC mid-winter lunch at RSA
-  **Sunday 19 July**  
11.30am - Vestry & Re-pitching Tent  
group meeting after the 10am Eucharist
-  **Wednesday 22 July**  
7.00 pm - Vestry meeting
-  **Friday 24 July**  
5.30 pm - Wedding
-  **Monday 27 July - Thursday 6 August**  
Dean Michael in Adelaide for combined  
Australia-NZ Deans Conference

**NEXT SUNDAY 12 July 2015**  
**OS14**

**Readings:** 2 Samuel 6: 1-5, 12b-19  
Psalm 24  
Ephesians 1: 3-14  
Mark 6: 14-29

**Cathedral:**  
8.00 am Eucharist (*Aotearoa Chapel*)  
10.00 am Choral Eucharist

**Ormond Chapel, Napier Terrace:**  
11.00 am Eucharist

## PRAYER DURING COMMUNION

A member of the ministry team is available in the Resurrection Chapel during Communion at the 10.00am Choral Eucharist service in the Cathedral, for anyone who wishes personal prayer, or prayer for a specific purpose, and/or anointing with oil for healing (if required).

If you wish to have someone pray with and for you, please go directly to the Resurrection Chapel (at the back of the Cathedral) after receiving communion.

## MID-WEEK SERVICES

*(in the Resurrection Chapel)*

9.00am - Morning Prayer - Tuesdays,  
Wednesdays, Thursdays & Fridays  
10.30am - Eucharist - Tuesdays  
12.30pm - Mid-day Prayer - Wednesdays

**CLERGY:**

Dean: Michael Godfrey 022 342 9977

Assisting Clergy:

Dorothy Brooker	843 6779
Eric Fairbrother	021 811 870
Graeme Pilgrim	835 6777
Jon Williams	833 6382
Anne van Gend	835 7862

**WARDENS:**

Dean's: Martin Williams 835 0666  
People's: Jeanne Ayson 835 1920

**DIRECTOR OF MUSIC:** Vacant

Acting Choir Director: Basil Brooker 877 8344  
Organist: Lester O'Brien 844 8252

**LAY ASSISTANTS:**

Jennifer Harris	845 1108
Elisabeth Paterson	835 4609

**OFFICE:**

Tues.-Fri. 9.30am-3.30pm 835 8824  
Priest-Administrator:  
Margaret Thompson

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