



*A place of  
resurrection,  
life, and hope*

# WEEKLY NEWSLETTER

**12 July 2015 - OS15**

8.00 am Eucharist (NZPB476) Rev'd Anne van Gend  
10.00 am Sung Eucharist Rev'd Anne van Gend

## **Ormond Chapel, Napier Terrace:**

11.00 am Eucharist Rev'd Dorothy Brooker

*Please ensure all cellphones are switched **OFF** when in the Cathedral;  
if necessary, adjust hearing aids to the "Loop" system.*



The **CATHEDRAL KIDS** programme is normally offered at the Cathedral during the 10.00am service on Sundays of the school term, for children up to 12 years of age.

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## **PRAYER CYCLES - WE PRAY FOR ...**

### **Anglican Communion**

✠ The Diocese Peru (South America); the Rt Rev'd Dr Harold William Godfrey; and Suffragan Bishop of Peru, the Rt Rev'd Michael Alexander Chapman

### **Anglican Board of Missions**

✠ The Province of South East Asia, (consisting of the Diocese of Singapore, West Malaysia, Sabah and Kuching); the Most Rev'd Bolly Anak Lapok, Archbishop

### **Diocese, Parish and Community**

✠ Waiapu Bishop Andrew Hedge and family  
✠ Waiapu Vicar-General, Rev'd Brian Hamilton; Waiapu Dean Michael Godfrey; Regional Deans (BOP, East, HB)  
✠ The residents, staff and chaplains of Waiapu Aged Care homes at Carter House, Te Puke, Colywn House, Hastings, Hodgson House, Tauranga, Peria House, Opotiki, Te Wiremu House, Gisborne, and Waiapu House, HNth  
✠ Diocese of Dunedin, Bishop Kelvin Wright; Dean Trevor James

**NOTE:** Bell Tower and entrance are earthquake prone as assessed under the Building Act 2004 - ***use at your own risk!***

*We have **low-Gluten wafers** (below 20ppm) available - please advise the Presider, or one of the Welcoming team, if this is your dietary requirement.*

## TODAY ...

- **Welcome** to all who are worshipping with us ... especially if you are visiting Napier or at the Cathedral for the first time ... you are invited to join us for morning tea (or coffee!) served at the back of the cathedral following the 10am service.
- Dean Michael is attending the Baptism service for Sam Frost (our Diocesan Youth Intern) at St Luke's Church, Havelock North, this morning - congratulations Sam, welcome to the family of Christ!
- Parishioners from the Napier Inner City Churches meet at the RSA Restaurant at mid-day today for a shared lunch.

## From the EJP Network ...

Fundraising for St John's University Dodoma Tanzania -

A BIG THANKS for all who enjoyed the Soup Lunch and for your generous donations to date. We have nearly reached our goal of \$3000.

Now a **SALES TABLE - PUMPKINS for DODOMA!!**

**Sunday 26<sup>th</sup> July** after 10am service on our Hastings St frontage  
We plan to sell pumpkins and other produce and garden plants. Please contact Jenny 835 3862 or Murray 835 0884 if you have spare fruit, vegetables or plants to contribute. Thanks.

- **VESTRY** will meet with the Re-pitching group on **Sunday 19<sup>th</sup> July (after the 10am service)** to walk through and discuss the ideas brought forward - *please note change of date.*

## **EJP Fundraising Project: a fence for St John's University, Dodoma, Tanzania**

*From one St John's to another ...*

Donations are invited to reach our target of **\$3000** to assist with erecting a perimeter fence to ensure the safety and security of students at St John's University, Dodoma, Tanzania.

Please take a 'flyer' and consider the suggestions on donating the value of "Life's Little Treats"; also a copy of the brochure from St John's University with details of their four priorities.

Donations over \$5 (**towards the fence project only**) will be eligible for a NZ tax receipt via the **EdAid Charitable Trust**. Please place your donation in a clearly marked envelope into the offertory bag at any service on a Sunday, or drop it into the Parish Office. If you send your donation direct to EdAid, please let us know so we can include you in our total!

More information from EJP members, or [www.edaid.org](http://www.edaid.org)  
EdAid, Box 4292, Wanganui;  
or visit the St John's University website [www.sjut.ac.tz](http://www.sjut.ac.tz)

Thanks to those who have donated already! ☺

**EJP Network** reminds parishioners that, in order to vote in the Local Government Amalgamation Referendum, enrolment on the Electoral Roll is necessary.

Dates are as following:

20<sup>th</sup> July - electoral roll closes;  
24<sup>th</sup> August - voting papers mailed;  
15<sup>th</sup> September - voting closes.

## TODAY'S READINGS ... FROM THE NEW REVISED STANDARD VERSION BIBLE

### Sentence:

Who shall stand in the Lord's holy place?  
Those who have clean hands and pure hearts,  
who do not lift up their hands to what is false.  
*Psalm 24: 3-4*

### Collect:

God our strength and our hope,  
grant us the courage of John the Baptist,  
constantly to speak the truth, boldly to rebuke  
vice and patiently to suffer for the truth's sake;  
in the name of Jesus Christ our Lord. Amen.

### 2 Samuel 6: 1-5, 12b-19

<sup>1</sup>David again gathered all the chosen men of Israel, thirty thousand. <sup>2</sup>David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. <sup>3</sup>They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart <sup>4</sup>with the ark of God; and Ahio went in front of the ark. <sup>5</sup>David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

<sup>12</sup>It was told King David, "The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God." So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; <sup>13</sup>and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. <sup>14</sup>David danced before the Lord with all his might; David was girded with a linen ephod. <sup>15</sup>So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

<sup>16</sup>As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

<sup>17</sup>They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched

for it; and David offered burnt offerings and offerings of well-being before the Lord. <sup>18</sup>When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, <sup>19</sup>and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

### Psalm 24 (ANZPB page 222)

- <sup>1</sup> The earth is the Lord's and all that is in it:  
**the world and its inhabitants.**
- <sup>2</sup> For the Lord has founded it upon the seas:  
**and planted it firm upon the waters beneath.**
- <sup>3</sup> Who may ascend the hill of the Lord:  
**or who may stand in God's holy place?**
- <sup>4</sup> Those who have clean hands and a pure heart:  
**who have not set their minds on falsehood,  
or sworn a deceitful oath.**
- <sup>5</sup> They shall receive blessing from the Lord:  
**and recompense from God their saviour.**
- <sup>6</sup> So it is with those who seek the Lord:  
**with those who seek the face of the God of  
Jacob.**
- <sup>7</sup> Lift up your heads you gates, lift yourselves up,  
you everlasting doors:  
**that the king of glory may come in.**
- <sup>8</sup> 'Who is the king of glory?:  
**'It is the Lord strong and mighty, the Lord  
who is mighty in battle.'**
- <sup>9</sup> Lift up your heads you gates, lift yourselves up,  
you everlasting doors:  
**that the king of glory may come in.**
- <sup>10</sup> 'Who is the king of glory?:  
**'It is the Lord, the Lord of hosts who is the  
king of glory.'**

### Ephesians 1: 3-14

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good

pleasure of his will,<sup>6</sup> to the praise of his glorious grace that he freely bestowed on us in the Beloved.<sup>7</sup> In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace<sup>8</sup> that he lavished on us. With all wisdom and insight<sup>9</sup> he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ,<sup>10</sup> as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will,<sup>12</sup> so that we, who were the first to set our hope on Christ, might live for the praise of his glory.<sup>13</sup> In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit;<sup>14</sup> this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

### **Mark 6: 14-29**

<sup>14</sup>King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him."<sup>15</sup> But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her.<sup>18</sup> For John had been telling Herod, "It is not lawful for you to have your brother's wife."<sup>19</sup> And Herodias had a grudge against him, and wanted to kill him. But she could not,<sup>20</sup> for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him.<sup>21</sup> But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee.<sup>22</sup> When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I

will give it."<sup>23</sup> And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom."<sup>24</sup> She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer."<sup>25</sup> Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter."<sup>26</sup> The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.<sup>27</sup> Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison,<sup>28</sup> brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother.<sup>29</sup> When his disciples heard about it, they came and took his body, and laid it in a tomb.

## **READINGS COMMENTS ...**

**2 Samuel 6:1-5, 12b-19:** With its naughty bits excised this becomes one of the Hebrew Scriptures' most visually poetic passages. David, intoxicated in his love for God, casts off inhibitions and dances frenetically with his supporters. It would do our witness for Christ no harm if occasionally we were considered mad in prayer-fuelled ecstasy.

**Psalms 24:** This is not a psalm of some sort of theocratic politics but, like David's dance, an outpouring of devotion. The heavens, the earth, the whole kit and caboodle flung through space and time by the Creator who loves expansively.

**Ephesians 1:3-14:** If David (as depicted) dances with his body, and the Psalmist dances with poetry, the author of Ephesians (possibly not Paul) dances with prose. We dance in different ways. But this too is an outpouring of what scholars call doxology: breathless praise to the God encounter in worship and fellowship.

**Mark 6:14-29.** Here though by contrast is the dance of decadence and death. John dies when Salome (Herodias) dances. There is no glory to God in this dance: only glorification of the self. It ends in tears.

## FROM YOUR DEAN ...

I express again my big vote of thanks to all who made the welcome for James Mist and family so vibrant last week. The combination of the event with the EJP fundraising was happy serendipity, a reminder that the facets of faith are multi-dimensional—and that there are, after all, only (roughly) 52 Sundays per year.

It will be important to allow James' musical leadership to grow on us and synthesize, if I can put it this way, with our whakapapa (we could say purākau: story). As I am newish too to that whakapapa there is a whole lot of synthesizing and coalescing that will go on in the months and years ahead. It is good to be back to full strength as a team.

Which is not to downplay the massive task that Basil Brooker and Lester O'Brien, Anne van Gend and Sam Frost have undertaken in maintaining as best they could, amidst busy lives, the adult and junior musical traditions. Others, too, have contributed behind the scenes, and my thanks go to them, too (naming names would be fraught!) The potential for a major hiatus following the retirement of a Director of Music was avoided, and I have every confidence that in the weeks and months ahead we will rebuild levels of talent to the standards that have been a part of St John's Cathedral fare for many years.

At the meeting of cathedral clergy and wardens this past week I was persuaded to return to a party of six communion ministers at the 10.00 a.m. Eucharist. I originally altered this as I felt there was something of a Manu Samoa lineout feel to the admin-

istration, but having seen Manu Samoa perform so well this past week, and having heard again some of the difficulties that people are experiencing in working out where (and how long) to stand/kneel at communion, I am persuaded we should revert. I'll assess it all again in a few months time. Those who find access difficult up ramp or stairs can always and willingly be brought communion in the pew: Christ comes to us!

Communion-in-the-round-with-six will apply to all 10.00 a.m. services, including first Sunday of the month.

The choir will lead us all in the communion, symbolising both their being a part of the congregation and acting out for us the path we'll need to follow around the rails. I'm sure there'll still be a few tangles but this too will pass.

The choir will also lead us all in the introduction to the new Curtis sung setting (used with permission of the author). This does not indicate that we are reducing a fine choir to unison singing, but that they will help us find the melody for a week or two before returning to their parts. This is a part of my long-stated aim of greater involvement of non-choir members of the congregation in sacred song. The home-grown Curtis setting will, with others, enhance participation, while more traditional choral settings like Darke in F will continue to be a part of the cycle every third or fourth choral week (and high days). The new (to us) Chattaway setting will be used each First Sunday.

## WHY WE SING WHAT WE DO SING

**Processional:** *Glorious things of thee are spoken.* Zion, seen not as Israelite political entity, but as City of God in a post-universe New heavens and New Earth, has inspired believers (Jews and Christians) to otherwise unattainable heights of determination and courage. We jettison this imagery, that we sing with gusto, at great peril.

**Gradual:** *Lord Jesus Christ [Living Lord]* Erstwhile Dean of Lusaka (Zambia), Appleford set about making church music accessible to a new, post-Beatlemania generation, though "Living Lord" was allegedly inspired by Cliff Richard! He also wrote pantomimes and Mass settings for youth in the disadvantaged East End of London.

**Offertory:** *I come with joy a child of God.* Wren, a Methodist, has been one of the most focussed male respondents to issues of gender exclusive language in hymnody. This hymn was written in 1968 and revised twice in the 1990s. He sought also to shift his language from "I" language to "we" language, though the Dean became aware of this after the Order of Service was written!

**Recessional:** *Your hand O God has guided.* Plumptre was an outstanding scholar and hymn-writer, lecturer, examiner and translator, who ended his life as Dean of Wells. The refrain of this famous hymn is a cry of longing rather than fact, but the longing must never cease.

## FROM DEANLY DELVINGS

The purpose of mystic meditation is not to remove oneself from experience but to bring oneself closer to it by eliminating stale, confusing, static, intellectual attachments of the past.

Robert M. Pirsig  
*Lila* (1992), 141.



## Association of Anglican Women Evening Fellowship

Monday 13 July, 5.30pm

*(please note earlier time)*

St Paul's Presbyterian Church Lounge,  
Tennyson Street, Napier.

Fish & Chip evening - please bring \$5 to cover cost of fish and chips; followed by Anne Irwin showing how to make the crosses seen earlier in the year.

Everyone, including children, welcome!

Contacts: Isobel ph 844-8252  
or Kay ph 834-4096

## Cathedral roof repairs & gutter clean

**POSTPONED from Wednesday 8<sup>th</sup> July**

Work is still scheduled - on a day yet to be confirmed, and weather permitting - to clear out the gutters, repair cracks where the roof leaks, and lay "anti-pigeon" matting on the roof.

## Guide Jamboree Fundraising Small Jobs For Small Change

Tegan Marlow is asking for help ... Please can you help me with my fundraising for the Guide Jamboree in Christchurch next January. I can do some small jobs for small change. I'm really good with small kids and I can do jobs in the garden or house. I also have some tickets for a Jamboree fundraising dinner to sell ... Dinner at the Thirsty Whale, Saturday 18th July, \$45 set meal. My phone number is 8430-127.

## MORE DEANLY NOTICES ...

The next **Mulled Faith and Wine** evening is planned for Tuesday 21<sup>st</sup> July 6.30pm, at the Deanery, 5 Madeira Road, Napier ... thoughts, children, questions, insights and appetites all welcome.

**COMMON LIFE MISSION CONFERENCE  
KING'S COLLEGE, AUCKLAND  
6-9 OCTOBER 2015**

"Early bird" Registration discount special (\$160) extended to the 31<sup>st</sup> July.

Registration \$200, plus accommodation \$90.

Bishop Andrew has written to all parishes throughout Waiapu Diocese ... "to encourage support for this Conference which will launch the Decade of Mission, led by a commission that was established by the General Synod/Te Hinota Whanui last year. The conference will be an opportunity to consider how our three tikanga church can work together to further God's mission to Aotearoa/New Zealand and Polynesia that could have a major impact on the future of our church".

There will be opportunities to choose from up to 50 mission focused workshops led by presenters from across the globe covering different aspects of the Five Marks of Mission ... and opportunity to network with mission and church leaders from across our Province and the South Pacific region.

Please see the April edition of "**Mission Action**" magazine for full details; or talk to Dean Michael or one of the Wardens.

**The Reverend David Pask** died peacefully Friday last week at his home surrounded by family, after a long illness. His funeral was held on Thursday at Wellington Cathedral of St Paul.

David was deaconed in Waiapu in 1979 and priested in 1980. He was a Curate Assistant in the Parish of Edgecumbe-Kawerau from 1979 to 1982, Vicar of Te Hapara from 1982 to 1987, and Ecumenical Hospital Chaplain at Hastings Hospital from 1987 to 1993. David then moved to the Wellington Diocese and was Priest Assistant in the Parish of Tawa-Linden from 1993 to 2001, Priest in Charge in the Parish of Brooklyn from 2001 to 2003. He became Vicar in the Parish of Trentham in 2003 - a position he held until his death.

**A Message from Bishop Andrew ...**

Greetings and peace.

Last weekend I travelled to Gisborne to let Gisborne Parish know that, following analysis of their finances provided by their Vestry, I have made the decision that the parish no longer meets the requirements of the Diocese of Waiapu to hold a Certificate of Means. This means that the parish is not able to financially sustain the position of a Vicar. The position of Vicar will therefore be terminated on 3rd October 2015.

This is a difficult situation for the parish to face and more so for their current Vicar, The Reverend Petra Barber. In situations like this the Standing Committee provides financial support to the Vicar in accordance with Canon 7 to aid in the transition from the parish. The situation the parish find themselves in is not the making of the past three years, but rather a culmination of decisions and events over the past twenty or so years.

I will redeploy my Regional Dean in Eastland, The Reverend Stephen Donald, to be Priest-in-charge of the parish effective 4 October 2015. Stephen will continue to hold responsibility as Regional Dean as well as taking up parish responsibilities in Gisborne. The redeployment will, initially, be at no cost to the parish to assist in rebuilding the capacity for stipended ministry. I expect Stephen will be redeployed to that position for the next 5-7 years and he will be supported by the parish clergy team from Gisborne to allow him time to attend to Regional matters on my behalf.

I invite your prayers for Petra and Laurie, the parish, Stephen and all concerned in this time of transition.

## COMING UP THIS WEEK ... & OTHER DIARY DATES -

✠ **Tuesday 14 July**

10.30am - Eucharist

⛪ **Sunday 19 July**

11.30am - Vestry & Re-pitching Tent  
group meeting after the 10am Eucharist

📅 **Wednesday 22 July**

7.00 pm - Vestry meeting

🔔 **Friday 24 July**

5.30 pm - Wedding

🌐 **Monday 27 July - Thursday 6 August**

Dean Michael in Adelaide for combined  
Australia-NZ Deans Conference

### Affetto Concert

Monday 13<sup>th</sup> July, 7.30pm

St Matthew's Church, King St, Hastings

Featuring Jayne Tankersley (soprano), Peter Reid (cornetto, cornetto muto, baroque trumpet), Rachael Griffiths-Hughes (harpsichord), Polly Sussex (viols, baroque cello) and Philip Griffin (theorbo).

Tickets: \$20 for adults, under 18s free.

### NEXT SUNDAY 19 July 2015

OS16

**Readings:**    **2 Samuel 7: 1-14a**  
                  **Psalm 89: 20-37**  
                  **Ephesians 2: 11-22**  
                  **Mark 6: 30-34, 53-56**

**Cathedral:**

8.00 am    Eucharist (*Aotearoa Chapel*)  
10.00 am    Sung Eucharist

**Ormond Chapel, Napier Terrace:**

*No service*

### PRAYER DURING COMMUNION

A member of the ministry team is available in the Resurrection Chapel during Communion at the 10.00am Choral Eucharist service in the Cathedral, for anyone who wishes personal prayer, or prayer for a specific purpose, and/or anointing with oil for healing (if required).

If you wish to have someone pray with and for you, please go directly to the Resurrection Chapel (at the back of the Cathedral) after receiving communion.

### MID-WEEK SERVICES

*(in the Resurrection Chapel)*

9.00am - Morning Prayer - Tuesdays,  
                  Wednesdays, Thursdays & Fridays

10.30am - Eucharist - Tuesdays

12.30pm - Mid-day Prayer - Wednesdays

#### CLERGY:

Dean:            Michael Godfrey    022 342 9977

Assisting Clergy:

Dorothy Brooker    843 6779  
Eric Fairbrother    021 811 870  
Graeme Pilgrim    835 6777  
Jon Williams        833 6382  
Anne van Gend    027 264 7245

#### WARDENS:

Dean's:        Martin Williams    835 0666  
People's:     Jeanne Ayson       835 1920

#### DIRECTOR OF MUSIC:

James Mist

#### LAY ASSISTANTS:

Jennifer Harris    845 1108  
Elisabeth Paterson 835 4609

#### OFFICE:

Tues.-Fri. 9.30am-3.30pm    835 8824

Priest-Administrator:

Margaret Thompson

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