

WAIAPU



CATHEDRAL

ST JOHN THE EVANGELIST

Celebration of the Holy Eucharist:

*Celebrating  
the Grace of God*

*Welcome to our “Divine Deco” service  
with a Jazz and Gospel flavour, especially  
to those who have travelled to be here  
this weekend. Our choir showcases  
the work of local composer  
Bill Bennett in his  
Art Deco Mass*

Sunday 21 February 2021

10.00 am

*Art Deco Sunday & Lent 1*

# **Welcome to Waiapu Cathedral**

*A place of resurrection, life and hope*

## **Presider:**

The Very Reverend Ian Render  
*Dean of Waiapu*

## **Preacher:**

The Right Rev'd Andrew Hedge  
*Bishop of Waiapu*

## **Liturgist:**

Christine Kerr

## **Choir Director:**

Anthony Tattersall

with

the Waiapu Cathedral Choir

And

The Cathedral Strings (Leader: Norma Smith)

The musical setting for this *Art Deco Liturgy*  
has been written by the Reverend Bill Bennett  
(a retired priest in the Diocese of Waiapu)  
especially for the Waiapu Cathedral Choir.

## The Gathering of the Community

We remain seated while the Choir sing an Introit from the back of the Cathedral, then all stand as able and join in the singing of the first hymn as the Cathedral Choir and clergy process from the back of the Cathedral to their seats

**Introit:**        **Every time I feel the Spirit** - arr. Chilcott

**Hymn:**         **Let us sing the God of glory**

- 1    Let us sing the God of glory who has set the stars in place,  
      with the planets in their courses as they cross the heaven's face,  
      and the constellations shining to the boundaries of space,  
      our God whose name is love!

*Refrain:        Praise and glory to our Maker,  
                      praise and glory to our Saviour,  
                      praise and glory to the Spirit,  
                      our God whose name is love!*

- 2    Let us sing the God of beauty in the mountains and the seas,  
      all the colours of the rainbow and the tracery of trees,  
      in the thunder of the breakers and the whisper of the breeze,  
      our God whose name is love! *Refrain*
- 3    Let us sing the God of bounty for a fruitful earth and fair,  
      who provides for us in plenty so that all may have a share,  
      and who loves the human family with everlasting care,  
      our God whose name is love! *Refrain*
- 4    Let us sing the Saviour Jesus as he makes the Father known,  
      let us hear the Spirit's call to us to live for God alone,  
      and to worship him in glory on his everlasting throne,  
      our God whose name is love! *Refrain*

SG305 - Words: © Timothy Dudley-Smith  
Tune: BATTLE HYMN

We remain standing

**Welcome:** *Dean Ian Render*

Grace and peace to you from God.  
**God fill you with truth and joy.**

This is the day which the Lord has made  
**Let us rejoice and be glad in it.**

We pray together:

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
so that we may truly love you  
and worthily praise your holy name;  
through our Saviour, Jesus Christ. Amen.**

*We kneel or sit*

### **Confession & Absolution:**

Hear the teaching of Christ:  
a new commandment I give to you,  
that you love one another as I have loved you.  
**Spirit of God, search our hearts.**

**Kyries:** *sung by the Cathedral Choir*

Lord have mercy; Christ have mercy; Lord have mercy.

### **Invitation to Confession:**

Hear God's word to all who turn to Christ:

God so loved the world that he gave his only Son,  
that whoever believes in him should not perish  
but have eternal life. *John 3: 16*

If we confess our sins,  
God is faithful and just, and will forgive our sins  
and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,  
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

*Silence*

Let us confess our sins.

**Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done  
and in the good we have not done.  
We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry. We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

**Absolution:** Through the cross of Christ,  
God have mercy on you,  
pardon you and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness  
and keep you in life eternal. **Amen.**

*The Gloria is sung by the Choir.*

**Ministry of the Word:**

The peace of Christ rule in our hearts.  
**The word of Christ dwell in us richly.**

**Sentence:** The time is fulfilled, and the kingdom of God has come near;  
repent, and believe in the good news. *Mark 1: 15*

**Collect:**            **Almighty God, your Son Jesus Christ  
fasted forty days in the wilderness;  
give us grace to direct our lives  
in obedience to your Spirit;  
and as you know our weakness  
so may we know your power to save;  
through Jesus Christ our Redeemer.  
Amen.**

**Reading:**            **Genesis 9: 8-17**            Richard Harris  
  
Hear what the Spirit is saying to the Church.  
**Thanks be to God.**

**Choir and congregation responsory:** *O Righteous Lord (Psalm 4)*

SOLO:

1. O righteous Lord who set me right,  
who broke all bonds and led me out  
from black despair to boundless hope:  
be gracious now and hear my prayer.

CHOIR:

2. They turn away from you, my God;  
they look for truth in clever lies,  
no honour give to your great name:  
Lord, hear me when I call to you.

CHOIR and CONGREGATION:

3. Many demand a clear-cut sign:  
'Oh that God's hand  
   might bring us good!''

Yet to my heart you bring more joy  
than they derive from all their gain.

4. Lord, teach them  
   how you sought us out,  
and set your sign upon our hearts;  
teach them to rest in silent trust,  
shine on them  
   with your glorious light.

5. O Lord, my Lord, who gave me joy  
surpassing all that wealth can bring:  
in peace I lie, in peace I sleep,  
safe in your care, safe in your care.

*Margaret Wilson, based on Psalm 4  
Tune: O RIGHTEOUS GOD (Christopher Norton)*

**Reading:**            **1 Peter 3: 18-22**            Richard Harris  
  
Hear what the Spirit is saying to the Church.  
**Thanks be to God.**

**Gradual Hymn: *Swing low sweet chariot***

*Refrain:* **Swing low, sweet chariot,  
coming for to carry me home.  
Swing low, sweet chariot,  
coming for to carry me home.**

1  
I looked over Jordan,  
and what did I see,  
coming for to carry me home.  
A band of angels coming after me,  
Coming for to carry me home. *[Refrain]*

2  
If you get there before I do,  
coming for to carry me home.  
Tell all my friends I'm coming too,  
coming for to carry me home.  
*[Refrain]*

3

The brightest day that ever I saw  
coming for to carry me home.  
When Jesus washed my sins away,  
coming for to carry me home.  
*[Refrain]*

4  
I'm sometimes up  
and sometimes down,  
coming for to carry me home.  
But still my soul feels heav'nly bound,  
coming for to carry me home.  
*[Refrain]*

*Traditional African-American Spiritual*

*We remain standing for the Gospel fanfare and reading*

**Gospel Reading: Mark 1: 9-15** Liturgist

The Holy Gospel according to Mark,  
chapter 1, beginning at the ninth verse

**All sing: Praise and glory to God.**

*After the reading:* This is the Gospel of Christ.

**All sing: Praise to Christ, the Word.**

**The Sermon:** *Bishop Andrew Hedge*

**The Prayers of the People:**      *Christine Scott*

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The following (or other response as announced) may be used:*

Lord, in your mercy  
**Hear our prayer.**

**THE MINISTRY OF THE SACRAMENT**

**The Peace:**

The peace of Christ be always with you.  
**And also with you.**

*We share the peace with one another by shaking hands with those near to us and saying “peace be with you”. We understand if you prefer to refrain from physical contact.*

*During the next hymn the bread and wine, symbols of Christ’s life, are brought to the altar; our offerings of money to support the ministry and mission of the Cathedral are collected and brought forward also.*

**Offertory Hymn:    *Let us break bread together***

1      Let us break bread together on our knees,  
let us break bread together on our knees.

*Refrain:    When I fall on my knees with my face to the rising sun,  
O Lord, have mercy on me.*

2      Let us drink from the chalice on our knees ...

3      Let us bless one another on our knees ...

4      Let us pray in the Spirit on our knees ...

5      Let us praise God together on our knees ...

*African-American Spiritual*

*We remain standing*

## The Preparation of the Gifts:

Blessed are you, God of all creation;  
through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord is here.  
**God's Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to offer thanks and praise.**

Honour and worship are indeed your due,  
our Lord and our God, through Jesus Christ,  
for you created all things;  
by your will they were created,  
and for your glory they have their being.

In your loving purpose you chose us  
before the foundation of the world  
to be your people;  
you gave your promises to Abraham and Sarah  
and bestowed your favour on our sister, Mary.

Above all we give you thanks and praise  
for your grace in sending Jesus Christ,  
not for any merit of our own  
but when we had turned away from you.

We were bound in sin,  
but in your compassion you redeemed us,  
reconciling us to yourself with the precious blood of Christ.

In your Son you suffered with us and for us,  
offering us the healing riches of salvation  
and calling us to freedom and holiness.

Though tempted in every way as we are,  
yet he did not sin;  
through him we may triumph over sin  
and grow in grace.

Therefore with people of every nation, tribe and language,  
with the whole Church on earth and in heaven,  
joyfully we give you thanks and sing:

**(Choir:) Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

All glory and honour to you, God of grace,  
for you gave your only Son Jesus Christ  
once for all on the cross  
to be the one perfect sacrifice for the sin of the world,  
that all who believe in him might have eternal life.  
The night before he died,  
he took bread, and when he had given you thanks,  
he broke it, gave it to his disciples, and said:  
Take, eat, this is my body  
which is given for you;  
do this to remember me.

After supper he took the cup,  
and when he had given you thanks,  
he gave it to them and said:  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins;  
do this as often as you drink it, to remember me.

Therefore heavenly Father,  
in this sacrament of the suffering and death of your Son,  
we now celebrate the wonder of your grace  
and proclaim the mystery of our faith.

**Christ has died, Christ is risen, Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness,  
we were far off until you brought us near  
and our hands are empty until you fill them.  
As we eat this bread and drink this wine,  
through the power of your Holy Spirit  
feed us with your heavenly food,  
renew us in your service, unite us in Christ,  
and bring us to your everlasting kingdom.  
O the depths and riches of your wisdom, O God;  
how unsearchable are your judgments  
and untraceable your ways.

**From you, and through you, and for you are all things.  
To you be the glory for ever. Amen.**

*Silence may be kept.*

**The Lord's Prayer / Īnoi a te Ariki:**

Kua ākona nei tātou e te tātou Ariki, ka waiata tātou  
**E tō mātou Matua i te rangi kia tapu tōu Ingoa.**  
**Kia tae mai tōu rangatiratanga.**  
**Kia meatia tāu e pai ai ki runga ki te whenua,**  
**kia rite anō ki tō te rangi.**  
**Hōmai ki a mātou āiane**  
**he taro mā mātou mō tēnei rā.**  
**Murua ō mātou hara,**  
**Me mātou hoki e muru nei**  
**i ō te hunga e hara ana ki a mātou.**  
**Aua hoki mātou e kawea kia whakawaia;**  
**Engari whakaorangia mātou i te kino:**  
**Nōu hoki te rangatiratanga, te kaha, me te korōria,**  
**Āke ake ake. Āmine.**

*“Hukarere” Lord's Prayer*

## **The Communion:**

*The priest breaks the bread. Silence is kept.*

We break this bread  
to share in the body of Christ.

**We who are many are one body,  
for we all share the one bread.**

## **The Invitation:**

Haere mai e te kahui a te Atua,  
tangohia enei kai rangatira a te Karaiti.  
*Come God's people,  
come to receive Christ's heavenly food.*

*The Choir sing the **Agnus Dei** ; and then move to receive communion, then all are welcome to come to share the bread and wine of Christ's life, or to receive a blessing - please come to the altar rails via the centre aisle and return to your seats via the side aisles (or use the ramp if necessary and take a place at the rear altar rails).*

*Please advise an usher if you need to have communion served in your seat.*

*During communion the Choir sing:  
Deep River (arr. Hart)*

## **Prayer After Communion:**

Faithful God,  
**In this communion  
you increase our faith and hope and love.  
Lead us in the path of Christ,  
Who is your word of life.**

*The post-Communion Anthem: Over my head (I hear music in the air). Please join in each refrain: "Over my head I hear music in the air(x3)... there must be a God somewhere."*

**The Blessing:** Bishop Andrew

We share notices and news

Please note that today at noon is the closing time for nominations for the AGM which will be held next Sunday following morning tea.

**Hymn: God is our strength and refuge**

1: God is our strength and refuge,  
our present help in trouble;  
and we therefore will not fear,  
though the earth should change!  
Though mountains shake and tremble,  
though swirling floods are raging,  
God the Lord of hosts  
is with us evermore!

2: There is a flowing river,  
within God's holy city;  
God is in the midst of her —  
she shall not be moved!  
God's help is swiftly given,  
thrones vanish at his presence —

God the Lord of hosts  
is with us evermore!

3: Come, see the works of our maker,  
learn of his deeds all-powerful:  
wars will cease across the world  
when he shatters the spear!  
Be still and know your creator,  
uplift him in the nations —  
God the Lord of hosts  
is with us evermore!

Richard Bewes –

Tune: DAM BUSTERS' MARCH (Eric Coates)

**Commissioning of the Community:**

Go now to love and serve the Lord. Go in peace.  
**Amen. We go in the name of Christ.**

*All join in singing* Ma te marie a te Atua  
Tatou katoa e tiaki;  
Mana ano e whakau  
o tatou ngakau ki te pai.

Ma te Atua Tamaiti ra,  
Ma te Wairua Tapu hoki,  
Ratou, Atua kotahi nei.  
Tatou katoa e whakapai. Amine.

*(The peace of God  
keep us all.  
He will confirm our  
hearts in goodness.  
May the Son of God  
and the Holy Spirit  
too, one God, bless  
us all. Amen.*

Traditional Maori version, tune: OLD HUNDREDTH

**The Cathedral Strings play a Voluntary:**

*After the service all are welcome to share morning tea  
which is served at the back of the Cathedral*

### **Waiapu Cathedral upcoming services**

**9.00am Tuesday-Friday** Morning prayer in the *Resurrection Chapel*

**10.30am Thursday-** Mid week Eucharist *in the Resurrection Chapel*

**12.00pm - Midday prayer-** Every Wednesday, followed by Te Puna a te rangimarie–Pool of peace (A time of meditation in the Anglican tradition)

**7.00pm– Wednesday** NICC “*Stations of the Cross*” in the Cathedral.

### **Upcoming Cathedral events**

✝ **The Cathedral Choir** meets every Thursday for rehearsals.

Children at 6.00 – 6:30pm and the adults 7:00 – 9:00pm. If you are interested in joining, please contact Anthony.

✝ **25th February 3.00pm** Godspace (See Janine Melville for more details)

✝ **28th February 11.30am** 2021 Cathedral AGM

**This afternoons service at 4.00pm, Art deco ‘Swing and a prayer’ has been cancelled.**

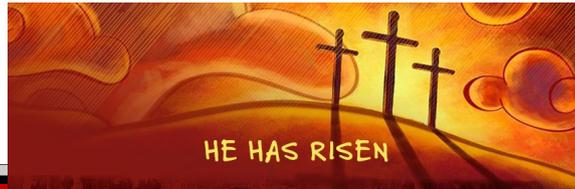
Please note that there will be a short reflective Eucharist each Wednesday in Lent  
(from Ash Wednesday onwards) at 8.00am

**Consider where you may need to be reconciled with God, yourself and others.**

*ACKNOWLEDGEMENT: This copyright material is taken from  
A New Zealand Prayer Book - He Karakia Mihinare o Aotearoa  
and is used in accordance with regulations.*

- ✝ **AGM**– our annual AGM will be held after the 10am Eucharist on 28th February. Please ensure you are on the electoral roll if you wish to vote. Committee reports are due in no later than 17th February. Nominations will be received up until Sunday 21st February. Nomination forms and previous AGM minutes will be on the back table. The AGM agenda and all reports will be emailed out prior to the 28th February. There will be no paper copies available on the day, but reports will be displayed on the projector. If you would like to receive an email copy, please ensure the office has your current email address.
- ✝ **NEED AN IDEA TO HELP MARK SUNDAY SERVICES IN LENT?**  
At Sunday services you are invited to add to the basket of groceries for the NAPIER Community Food Bank. As you know these items are brought to the altar and then donated to the Foodbank as part of the Parish's outreach. Currently the Foodbank is in particular need of extra provisions to assist an ever growing number of local families. Any non perishable food items received then during this time would be gratefully received.
- ✝ **Environment Justice and Peace Network** will meet for the first time this year on Sunday March 7 at 4pm in the Parish Lounge. All welcome!  
There will be a Beach Clean Up Wednesday March 17 at 5pm meeting at Fish Bike Rentals. This will be followed by a shared picnic with the Catholic Parish Care of Creation group finishing in time to attend the weekly Lenten service at 7pm.
- ✝ **"Knowing God" - a Lenten study.** Howard Pilgrim, the diocesan theologian, has been engaged in some deep thoughts about the nature of Christian faith in the context of our knowledge-driven society, centered on questions like these.... What does it really mean for Christians to say that we know God? Why does this knowledge necessarily have a trinitarian shape for Christians? And does it have a neighbourly dimension?  
If you are interested in joining Howard's ruminations online by means of five Zoom meetings at noon on Thursdays beginning February 25th, feel free to e-mail him at [waiapuacademy@gmail.com](mailto:waiapuacademy@gmail.com) or text to 027 272 4321

**Congratulations to Erice Fairbrother who has recently been appointed the chair of the Napier family Centre.**



## EASTER SERVICES

### Maundy Thursday April 1

**11 am:** A Eucharist with the Blessing of Oils and renewal of Ordination Vows, led by Bishop Andrew.

**7 pm:** Commemoration of the last supper with foot washing (optional) and the stripping of the alter.

### Good Friday, April 2

**Noon:** The Stations of the Cross

**1 pm:** Music for Passiontide and Good Friday, featuring *The Crucifixion* by Stainer.

**2 pm:** The Last Hour at the Cross —  
a time of contemplation

### Easter Day, Sunday April 4

**8.00am:** Eucharist

**10am:** We celebrate a Festive Eucharist with the Cathedral Choir and the Cathedral Strings.

Movements of Coronation Mass  
will be incorporated into the service

**Waiapu Anglican Cathedral of St John the Evangelist**

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