



# Waiapu Cathedral of St John the Evangelist

ORDER OF SERVICE - 6TH DECEMBER 2020 – 2ND SUNDAY IN ADVENT

This morning's service follows the Eucharistic Liturgy '**Thanksgiving for Creation and Redemption**' commencing on **page 456** in the **New Zealand Prayer Book**.

Congregational responses are in **bold type**.

*The Season of Advent (the 4 Sundays before Christmas) is a time of preparation, prayer and fasting. We can choose the discipline of preparation in prayer before worship begins and leave chatter till morning tea time. Advent is a wilderness time, dominated by the figure of John, who announced the coming of the Messiah, and who called upon God's people to repent of their sins.*

*We omit the Gloria, (the song of the Angels) until Christmastide.*

8.00am Eucharists will recommence on 7 February 2021

**10.00AM CHORAL EUCHARIST**

**Presider/ Preacher:** The Rev'd Dr. Howard Pilgrim

**Liturgist:** Jennifer Harris

**Director of Music:** Anthony Tattersall with the Waiapu Cathedral Choir

**Introit** – E'en so Lord Jesus – Manz

**Setting** - Palestrina Missa Aeterna Christi Munera

**Communion** – This is the truth sent from above arr Williams

## Ormond Chapel

13th December at 11.00am & Christmas Day at 9.00am

No Service in January

*Please ensure all cellphones are switched **OFF** or silent when in the Cathedral; and, if necessary, adjust hearing aids to the "Loop" system.*

**IMPORTANT HEALTH NOTICE:** Our Diocese has directed parishes to **refrain** from the practice of intinction (**dipping the wafer into the wine**). For health reason please co-operate with this requirement. Receiving the bread only is still regarded as a full expression of the sacrament, or you can simply hold or receive the chalice and then pass it back to the person serving. *Intinction is less hygienic than the common cup*

## PROCESSIONAL HYMN: *Hills of the north, rejoice*

1: Hills of the North, rejoice,  
river and mountain-spring,  
hark to the advent voice;  
valley and lowland, sing.  
Christ comes in righteousness and love,  
to bring salvation from above.

2: Isles of the Southern seas,  
sing to the waiting earth,  
carry on every breeze  
hope of a world's new birth:  
In Christ shall all be made anew,  
a Word so sure, a promise true.

3: Lands of the East, arise,  
here is your brightest morn,  
joy brighten every eye,  
praises the path adorn: (cont'd)

your seers adore on bended knee  
the child who sets all people free.

4: Shores of the utmost West,  
lands of the setting sun,  
welcome the heavenly guest  
in whom the dawn has come:  
Christ is the never-ending light  
that triumphs over darkest night.

5: Shout, as you journey home,  
songs be in every mouth,  
lo, from the North they come,  
from East and West and South:  
in Jesus all shall find their rest,  
and all creation shall be blest.

*Editors of "English Praise" (adapted) based on  
Charles E. Oakley. Tune: LITTLE CORNARD (Shaw)*

NZPB page: **456-7 Welcome and gathering** (*Benedicite Aotearoa omitted*)

### **Lighting the Advent candle of Hope:**

*We hear a 'Partner Story' from the CWS Christmas Gift Appeal,  
and light the second candle in our Advent Wreath - the candle of 'peace'*

Our second Advent candle speaks to our hunger for peace;  
it speaks to our world's hunger for peace.

Jenty lost her husband and home due to conflict and longs for peace.  
(*Light the candle*) The candle represents that the future is full of peaceful  
possibilities for a new way of living as we dream of peace.

**We are hungry for peace.**

**1: Light a candle bright and tall  
for the Hope within our world.  
Hope that heard the ages' call  
as the stars and planets whirled.  
Shine within our hearts today,  
Come, O Hope, to us, we pray.**

**2: Light a candle bright and tall  
For the Peace we wish to know.  
Peace on Earth for great and small  
God's Good News to us bestows.  
Shine within our hearts today,  
Come, O Peace, to us, we pray.**

*David Wood (2012) Tune: Dix [CP83]*

**Collect:** Let us pray for grace to listen with wisdom and compassion:

**Holy God,  
John the Baptizer prepared the way as your prophet  
preaching baptism and repentance.  
Help us to watch and pray,  
listening for the wilderness voices  
still crying to be heard, and respond with new integrity.  
This we pray through Jesus Christ,  
the One who will baptise with Spirit and fire. Amen.**

**Reading:** Isaiah 40: 1-11      Christine Scott  
**Psalm:** 85: 1-2, 8-13      Anglican chant (Choir)  
**Reading:** 2 Peter 3: 8-15a      Christine Scott

**GOSPEL HYMN: On Jordan's bank**

1: On Jordan's bank the Baptist's cry  
announces that the Lord is nigh:  
awake and listen for he brings  
glad tidings of the King of kings.

2: Let every heart be cleansed from sin,  
make straight the way for God within,  
and so prepare to be the home  
where such a mighty Guest may come.

3: For you are our salvation, Lord,  
our refuge and our great reward  
without your grace we waste away  
like flowers that wither and decay.

4: To heal the sick, stretch out your hand,  
and make the fallen sinner stand;  
shine out, and let your light restore  
earth's own true loveliness once more.

5: To you, O Christ, all praises be,  
whose advent sets your people free;  
whom with the Father we adore  
and Holy Spirit evermore!

*“Jordanis oras praevia”  
Charles Coffin (1676-1749)  
translated by John Chandler (1806-1876)  
adapted by Michael Perry,  
tune: WINCHESTER NEW*

**Gospel Reading:** Mark 1: 1-8      Jennifer Harris

**The Sermon:** The Rev'd Dr. Howard Pilgrim

## **An Affirmation of Faith:**

We are not alone,  
we live in God's world.

**We believe in God:**  
who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others  
by the Spirit.

**We trust in God.**

**We are called to be the Church:**  
to celebrate God's presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.

**In life, in death, in life beyond death,  
God is with us.**

**We are not alone.**

**Thanks be to God.**

*United Church of Canada, 1968, rev. 1995*

NZPB page: 462-5 **The Prayers of the People** The Rev'd Dorothy Brooker

## **THE MINISTRY OF THE SACRAMENT**

NZPB page: 466 **The Peace**

The Rev'd Dr. Howard Pilgrim

*We greet the people near us, saying 'Peace be with you' or 'Kia tau te rangimarie'.*

*We understand that you may prefer to abstain from physical contact at this time.*

*The organ introduces the Offertory Hymn and the bread and wine, symbols of Christ's life, are brought to the altar; donations to the Food Bank are presented, and our offerings of money to support the mission and ministry of the Cathedral are collected, along with pledges made via electronic banking*

## OFFERTORY HYMN: *People look east*

1: People, look east to see at last  
hopes fulfilled from ages past:  
now in the promise of the morning,  
see, a brighter day is dawning,  
rich with the visions long foretold,  
prophets' dreams from days of old.

2: God reaffirms the gracious call:  
words of welcome meant for all;  
comfort enough for all our sorrows;  
justice shaping new tomorrows.  
Mercy bears fruit in lives restored,  
freed to praise and serve the Lord.

3: Now, with the coming of the light,  
darkest fears are put to flight;  
see how the clouds of gloom are clearing,  
blown aside by hope's appearing.  
Jesus, the Light of all our days,  
comes and sets our hearts ablaze.

4: Born of our race, a child so small –  
hail the promised Lord of all!  
Nailed to a cross for our salvation,  
he shall rule God's new creation.  
Lift up your eyes, and look again:  
see, he comes in power to reign!

*Martin Leckebusch, after Eleanor Farjeon. Tune: BESANÇON CAROL*

NZPB page: 466-472 **THE GREAT THANKSGIVING & THE INVITATION**

*The Choir sing the **Agnus Dei** and then receive communion; then all are welcome  
to share the bread and wine of Christ's life, or to receive a blessing*

*- please come to the altar rails via the centre aisle and return to your seats via  
the side aisles (or use the ramp if necessary and take a place at the rear altar rail).*

*Christians of any tradition and all seeking God are welcome at our Lord's table.  
Please advise an usher if you need to have communion served in your seat*

**For the Prayer after Communion:** *silence for thanksgiving, then all sing:*

1: Come now, Lord Jesus,  
enter our Christmas,  
be to us no stranger  
in this new-made manger.

2: Come, small and human,  
born of a woman,  
yet a Son much greater  
of our own Creator.

3: Come, cold and crying,  
comfort denying,  
no place to receive you,  
few yet to believe you.

4: Come, poor and simple,  
our flesh your temple,  
in your body feeling  
hurt as well as healing.

5: Come, gift and token,  
bread to be broken –  
star and sign still point you,  
myrrh will yet anoint you.

*Carol Our Christmas #14 (ii)  
Words: Shirley Murray, Tune: LALA MNTWANA  
(trad. Zulu) arr. Roy Tankersley*

**Blessing:** The Rev'd Dr Howard Pilgrim, then we share notices and news

**RECESSIONAL HYMN: *Come Christmas Child***

Come, Christmas Child, come again in your wonder,  
changing the world with the light that you hold;  
burst through the mist and the dust of the ages,  
Word for our time to unwrap and unfold.

*REFRAIN: Bring us your mirror of hope and compassion,  
bring us your mindset that mends and restores,  
bake us the bread of new life you will offer,  
knocking once more on humanity's doors.*

Come to be born in a comfortless cradle,  
come where our cruelties keep us in chains:  
Herod still hunts for our innocent children,  
Rachel still weeps and her sorrow remains. *REFRAIN (Bring us your mirror...)*

Come, Christmas Child, in the festival's flurry,  
come in the silence, the pain and the night,  
come in the hearts that are faith-filled as Mary's,  
bringing the joy of the love you invite. *REFRAIN (Bring us your mirror...)*

*Shirley Erena Murray, [2013] Tune: [GREAT IS THY] FAITHFULNESS*

**Dismissal:**

Grace be with you.

**Thanks be to God.**

Go in peace.

**Amen. We go in the name of Christ.**

Organ Voluntary

*You are warmly invited to join us  
for a cup of tea or coffee  
served at the back of the Cathedral*

## Waiapu Cathedral upcoming services

**9.00am Tuesday-Friday** Morning prayer in the *Resurrection Chapel*

**10.30am Thursday**- Mid week Eucharist *in the Resurrection Chapel*

**12.00pm - Midday prayer**- Every Wednesday, followed by Te Puna a te rangimarie–Pool of peace (A time of meditation in the Anglican tradition)

### Upcoming Cathedral events

- ✠ **The Cathedral Choir** meets every Thursday for rehearsals.  
Children at 6.00 – 6:30pm and the adults 7:00 – 9:00pm. If you are interested in joining, please contact Anthony.
- ◆ **10th December 11am & 7.30pm** – Sacred Heart College Prizegiving
- ◆ **20th December** -Traditional Festival of 9 Lessons and Carols (7.00pm)
- ◆ **24th December**– Christmas Eve nativity service (6.30pm)
- ◆ **24th December**– Christmas Eve Midnight Mass (11.15pm)

#### Ministry Team

**Dean:** The Very Rev'd Ian Render (on leave)  
Free call: 211 3715

**Assisting Clergy:**

The Re'vd Dorothy Brooker 027 243 1307  
The Rev'd Erice Fairbrother 021 144 2870

**Diocesan Theologian**

The Rev'd Dr. Howard Pilgrim

**WARDENS:**

Dean's: Kerryn Yule 021 146 5905  
People's: Alison Thomson 027 656 5122

**DIRECTOR OF MUSIC:**

Anthony Tattersall 845-0521

**OFFICE:** (office@napiercathedral.org.nz)

**Tue-Fri 9am - 1.00pm** 835 8824

**Administrator:** Amy Fleming 021 754 161

*Deadline for notices to be included in this bulletin: Wednesdays, noon.*

#### SERVICES NEXT SUNDAY

**13 December 2020**  
**3rd Sunday in ADVENT**

... at the Cathedral ...

**8.00am - No service**

**10.00 am - Choral Eucharist**

#### **Readings**

Isaiah 61:1-4,8-11  
Ps 126 or Luke 1:47-55  
1 Thess 5:16-24  
John 1:6-8,19-28

... at Ormond Chapel ...

Eucharist- Today at 11.00am

## **NOTICES**

- ✝ **Signing in**– As a requirement of the Diocese, a sign in/out form is located on the table in the fountain entrance.  
For health and safety, all people in the building (including key holders) outside of service times are required to please sign in and out. Even if you have signed in using the QR code, please sign in on the Cathedral form. If you are entering the building during office hours, please check in at the office on arrival.
- ✝ **Security**– Please be conscious about your belongings when leaving them unattended, especially if you are sitting near the rear of the Cathedral. We recommend that you take your bag with you when participating in Holy Communion
- ✝ Please take a flyer with our **Christmas services** to share with your family and friends.
- ✝ **AAW**- If you haven't put your name down and would like to come to the Christmas Dinner at Portofino on Monday 14<sup>th</sup> December at 6.00pm. Cost \$25.00 pp. Please let me know as we will need to know numbers by Friday 11<sup>th</sup> Dec. Thanks Wendy
- ✝ **December rosters** are now out. Copies are on the back table and have been emailed out.  
Please let Amy know if you did not receive one via email.
- ✝ **Working bee**– Thank you to those who came and help finish off odd jobs around the Cathedral yesterday. It is appreciated.

### **Christmas tags with The Napier Family Centre**

We would like your help to bring smiles to the faces of many children and families in hardship this Christmas.

At the back of the Church we have tags that can be attached to a new gift and brought back to the Cathedral **before the 13th December**. These will then be handed out to those in need for Christmas.

If you take a tag, please record it on the supplied clipboard.

These presents do not need to be wrapped but donations of wrapping paper will also be gratefully received.

