



*A place of  
resurrection,  
life, and hope*

# WEEKLY NEWSLETTER

10 April 2016 - Easter 3

8.00 am Eucharist Dean Michael Godfrey  
10.00 am Eucharist with hymns Dean Michael Godfrey

## Ormond Chapel, Napier Terrace:

11.00 am Eucharist Rev'd Erice Fairbrother

*Please ensure all cellphones are switched **OFF** when in the Cathedral;  
and, if necessary, adjust hearing aids to the "Loop" system.*



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## PRAYER CYCLES

### Anglican Communion

✠ We pray for the Church of Ireland, the Most Rev'd Dr Richard Clarke, Archbishop of Armagh & Primate of Ireland

### Anglican Board of Missions

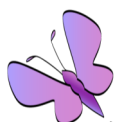
✠ We pray for the Diocese of Polynesia; the people of Fiji; and the work of the 'House of Sarah' their staff and residents; for all affected by Cyclones Winston & Zena; for emergency personnel & relief workers

### Diocese, Parish and Community

✠ Waiapu Bishop Andrew Hedge and family;  
✠ Waiapu Dean Michael Godfrey; Waiapu Regional Deans (Rev'ds Adrienne Bruce, Stephen Donald, and David van Oeveren); and Ministry Educator, Rev'd Deborah Broome  
✠ Te Hui Amorangi ki te Manawa o te Wheke (Bay of Plenty & Waikato) Bishop Ngarahu Katene, clergy and people  
✠ Waipaoa Parish, Rev'd Joan Edmundson, Vicar  
✠ Waikohu Co-operating Parish and local ministry support  
✠ Cathedral Parish house groups leaders & members  
✠ Napier Boys' High, Napier Girls' High, Napier Intermediate, and Napier Central Schools

*Low-Gluten wafers (below 20ppm) are now available - please advise the Presider, or one of the Welcoming team, if this is your dietary requirement.*

**NOTE: Bell Tower and entrance are earthquake prone as assessed under the Building Act 2004 - *use at your own risk!***



Happy Easter

## TODAY ...

- **Welcome** to all who are worshipping with us ... especially if you are visiting Napier or at the Cathedral for the first time ... you are invited to join us for morning tea (or coffee!) served at the back of the cathedral following the 10am service.
- At **4.00pm** this afternoon, the EJP Network meet in the Parish Lounge.

*The latest edition of 'Waiapu News' is now available from the back table - pick up a copy to read & one to share.*

### TELEPHONE PROBLEMS

We have again been experiencing significant technical difficulties with the Office telephone land-line recently, with callers hearing the 'engaged' signal or being cut-off; and the Parish mobile is also out of action.

Our IT & Chorus technicians have been working on this fault between the telephone exchange (across the road on Browning Street!) and where the line enters the Cathedral building and into our PABX system. We hope that this time the problem has finally been located and fixed.

We are also expecting to switch internet service providers next Wednesday which we hope will go smoothly and without disruption!

Again, we do apologise for the inconvenience and frustration this latest 'outage' has caused, and thank you for your patience whilst it was sorted.



### Association of Anglican Women Cathedral Fellowships

The next meeting will be on:

**Monday, 11<sup>th</sup> April 2016**

**7.30pm**

**St Paul's Presbyterian Church,  
Tennyson Street, Napier.**

Guest speaker:

**Marcus Hayes-Jones,**

Napier Emergency Management Officer

**"How to keep safe in an emergency"**

Everyone welcome.

Contacts for more information:

Isobel ph.844-8252 or Kay ph.834-4096

### ANNUAL TAX RECEIPTS

Alison, our Parish Recorder, is currently preparing the annual tax receipts for the financial year ending 31<sup>st</sup> March 2016 for those parishioners on the envelope or direct credit offertory system - if you have made a donation during the year, your receipt will be available soon.

### FRIENDS OF FOODBANK

#### Annual General Meeting

Wednesday 27<sup>th</sup> April, 1.00pm

at St Mary's Church Hall,  
Osier Road, Greenmeadows.

Guest speaker:

from the Napier Family Centre.

All welcome.

Thanks to everyone for the continued support of the Napier Foodbank - it's greatly appreciated.

Please continue to bring non-perishable food items to place in the food basket which is part of our offertory each Sunday Eucharist.

# TODAY'S READINGS ... FROM THE NEW REVISED STANDARD VERSION BIBLE

## Sentence:

To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever. *Revelation 5: 13*

## Collect:

Living host, call us together,  
call us to eat and drink with you.  
Grant that by your body and your blood  
we may be drawn to each other and to you.  
We make this prayer in the name of  
Jesus Christ our Lord. Amen.

## Acts 9: 1-6

<sup>1</sup>Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do."

## Psalms 30 (ANZPB page 228)

<sup>1</sup> I will extol you O Lord for you have lifted me up:  
**you have not let my enemies triumph over me.**  
<sup>2</sup> O Lord my God I cried to you for help:  
**and you have restored my health.**  
<sup>3</sup> Lord you have brought me back from the dead:  
**you have saved my life from among those going down to the Abyss.**  
<sup>4</sup> Let all your servants sing praises to you O Lord:  
**and give thanks to your holy name.**

<sup>5</sup> For your anger is but for a moment,  
and in your kindness is life:  
**tears may linger at nightfall,  
but joy comes with the dawn.**  
<sup>6</sup> In my prosperity I said, 'I shall never be shaken:  
**your favour O Lord has made me as firm as  
any strong mountain.'**  
<sup>7</sup> You turned your face away from me:  
**and I was greatly dismayed.**  
<sup>8</sup> I called to you O God:  
**to the Lord I made my appeal.**  
<sup>9</sup> 'What profit is there in my death:  
**in my going down to the grave?**  
<sup>10</sup> 'Will the dust give you praise:  
**or will it proclaim your faithfulness?**  
<sup>11</sup> 'Hear O Lord, and be gracious to me:  
**O Lord be my helper'**  
<sup>12</sup> You have turned my mourning into dancing:  
**you have stripped off my sackcloth and  
clothed me with joy,**  
<sup>13</sup> so that my heart shall sing your praise without  
ceasing:  
**O Lord my God, I will give thanks to you  
for ever.**

## Revelation 5: 11-14

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,  
"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!"  
<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,  
"To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!"  
<sup>14</sup>And the four living creatures said, "Amen!" And the elders fell down and worshiped.

## John 21: 1-19

<sup>1</sup>After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him,

"Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."





## FROM YOUR DEAN ...

When Neil Postman wrote his profound volume *Amusing Ourselves to Death* in the 1980s his primary message was that electronic media have so dressed information in the rags of entertainment that if news isn't visually or acoustically sexy we just don't get it.

I don't delve into international news services out of some voyeuristic thrill. I hope, too, as in all I strive for, that it is not an elitist exercise. For me it is deeply unsettling: as I settle down in the evening over a good meal and a glass of red there is a deep disconnect: today it is unlikely I will live under canvas, surrounded by filth, fleeing bombs. How then can I use the unbelievable privilege of my existence in the service of God and gospel?

To be honest I do not know. I live on the dark side of theology and believe our infrastructure and comfort is rapidly crumbling. I even believe that the crumbling is a work of God, slowly calling the global north to account for our dreadful abuse of God's earth, our dreadful nonchalance towards the wretched peoples and species of God's earth, and our wretched trivialization of the gospel of Jesus Christ so that it is no longer a blistering challenge to care, pray, proclaim, go. I point the finger at myself.

There *is* a personal dimension to gospel: if God is not bigger than my suffering and death then God is not very God at all. But, while when we are confronted with our imminent demise that should be a big hope writ deep in our DNA ("who dies thus, dies well" as the hymnist put it) for the rest of our life it should be a minor consideration.

What of God's suffering world? In the

last few days the region of Nagorno-Karabach, ostensibly in Azerbaijan (to the left of the Caspian Sea) has descended into a hell-hole of fighting again. I mention that not to score points but because it's so far removed from our consciousness that I suspect all we can do is murmur the butterfly wingbeats of prayer, gasp before God that yet another pocket of God's world is descending yet again into that most evil of hatreds, nationalist tribalism.

I do not know how to word my prayers. Perhaps this is what that strange charismatic notion of "tongues" should have been about. When families are shattered by drones, rendered homeless, limbless, hopeless in the twinkling of a remote eye, where dwells light? I watched last night a dokko on the children who have fled Syria, one 11 year old talking in matter of fact tones about the day her mother was blown up in front of her as she came home from shopping. Where dwells light?

Yet light *does* dwell. There are those who carry lovelight back into shattered lives and shattered communities and shattered regions. *Ubi caritas et amor, tibi deus est*: where there is love and charity there God is. We must whisper the butterfly wingbeats of prayers for every Nagorno-Karabach and every Homs and Palmyra and Aleppo, whispering "Lord, have mercy." For most of us that will be all we can do. Do it we must. One day it may be our mokopuna whose lives are bombed to mayhem (especially if water becomes, as it will, the world's most precious taonga). One day it may be our descendants' hopes that rely on the butterfly wingbeat of prayer from far across the world.

## **GENERAL SYNOD**

Waiapu Diocese will host the next session of General Synod / Te Whanui Hinota due to meet in Napier from 5<sup>th</sup> - 13<sup>th</sup> May, at East Pier.

The Worship Planning Committee are busily preparing the opening Eucharist which will be held in Waiapu Cathedral on **Sunday 8<sup>th</sup> May at 10.00am**, when we will host the Archbishops, Bishops, and delegates from all three tikanga representing all Dioceses and Hui Amorangi of the Anglican Church in Aotearoa, New Zealand and Polynesia.

And the Religious Orders will be offering a Prayer Presence in the Cathedral during the week while General Synod is in session.

**Holy Land Tour Opportunity**  
**14<sup>th</sup> August to 7<sup>th</sup> September 2016**

**Tour of the Holyland and Jordan**  
**10 Days \$NZ2750**

**Optional extension to Turkey and Greece – 12 Days \$NZ3780**

Mike Hawke from the Anglican Missions Board is leading a tour to the Holy Land this year. An opportunity to visit the Dead Sea, Lake Galilee, the Petra Valley, Gethsemane, walk the Palm Sunday route in the old city of Jerusalem; plus so much more!

Registrations by email to:  
[Lynda@innovative-travel.com](mailto:Lynda@innovative-travel.com), or  
phone (03) 3653910 or 0508 100111;  
or Rev'd Mike Hawke on 021-711-726.

## **COMMON GROUND** **Faith as Resistance** **to Ego, Orthodoxy, and** **Empire**

**Progressive Spirituality NZ Conference**



**Rev Dr Robin Meyers**

**OTHER SPEAKERS:**

**Jo Randerson**  
**Dr Robert Myles and**  
**Rev David Clark MP**

**Friday 6 - Sunday 8 May**  
**2016**

**St Paul's Presbyterian Church**  
**89 Tennyson Street NAPIER**

See 'flyers' on the back table  
in the Cathedral,  
with on-line registration details,  
or post the registration slip to:  
**St Andrew's Presbyterian Church,**  
**PO Box 494, Hastings.**  
*(the conference will be held at*  
*St Paul's Presbyterian Church, Napier)*

## CONGRATULATIONS ...

... to our Director of Music, James Mist, who has recently been appointed as the **Manager of the New Zealand Hymnbook trust**.

This is a part time position, which has great synergy with James' position at the Cathedral and with James' clearly articulated emphasis on hymn singing and congregational music.

With an eye to the future, James is particularly passionate about facilitating hymn writing and engaging people into hymn writing. James says, "hymns are hugely relevant in terms of Christian worship and are one of the most effective ways to engage worshippers. Hymnody has been around for a long time and in every generation and every age, new hymns have been added to the repertoire and in time become part of the great hymn tradition of most of our churches. The exciting challenge now, is how to facilitate involvement in hymnody in the digital age".

James takes up this appointment on 1<sup>st</sup> May and we wish him all the very best in this exciting role.



## FROM DEANLY DELVINGS

Those who want absolutes tend to accept authority only if it speaks the absolute claim to which they are already disposed before anything has been said.

Walter Brueggemann,  
*Texts Under Negotiation* (1993), 10.

## CONGRATULATIONS ...

... to one of our Choir members (formerly a Chorister, and a current organ student of Gary Bowler), **Christopher Elvidge**, who has been selected as a member of the **Hawke's Bay Youth Orchestra for a Cultural Exchange Trip to China** later this month. Christopher will play the piano and viola in the orchestra on this tour.

The **HB Youth Orchestra** is presenting a fund-raising concert **this afternoon, 10<sup>th</sup> April, at 3.00pm in the Napier Council Chamber** on the 2nd floor (access by lift near Library) - tickets are available at the door, \$10 and \$5, or family \$20. Donations also gratefully accepted.

... And to another two former Waiapu Choristers and Choir members, **Hannah Jacobi** (alto) and **Phoebe Sparrow** (soprano) selected for the National Youth Choir's tour to Europe later this year.

The National Youth Choir is presenting a "pre-tour" fund-raising concert in **Wellington's Sacred Heart Cathedral on Sunday 29<sup>th</sup> May at 3pm** - see their web-site: <http://www.choirsnz.co.nz/youth>

## Association of Anglican Women

Waiapu Diocesan  
Annual General Meeting

Saturday 30<sup>th</sup> April &  
Sunday 1<sup>st</sup> May 2016

at

St Peter's Church, Kenilworth Road,  
Waipawa

Speaker: Rev'd Deborah Broome,  
Diocesan Ministry Educator



## COMING UP THIS WEEK ... & OTHER DIARY DATES

**Parish Office Closed Mondays.**

**Tues/Weds/Thurs/Fridays weekly**

9.00 am - Morning Prayer (*Resurrection Chapel*)

**Wednesdays weekly**

12 noon - Mid-day Prayer (*Resurrection Chapel*)

**Sunday 10 April**

4.00 pm - Environment-Justice-Peace Network meeting in the Parish Lounge

**Tuesday 12 April**

10.30am - Eucharist (*Resurrection Chapel*)

**Thursday 14 April**

5.00 pm - Chorister practice

7.30 pm - Choir practice

**Sunday 17 April - Easter 4**

8.00 am - Eucharist (*Aotearoa Chapel*)

10.00 am - Eucharist with hymns

**Thursday 21 April**

4.00 pm - Ahuriri Anglicans planning meeting at St Andrew's, Westshore

**Monday 25 April - ANZAC Day**

Kahurangi Dance Group present "*Whakaria Mai*" - details to be confirmed

**Thursday 5<sup>th</sup> - Friday 13<sup>th</sup> May**

**General Synod** - meetings held at East Pier; hosted by Waiapu Diocese, Napier.

**Sunday 8 May**

10.00 am - General Synod Opening Eucharist with Archbishops, Bishops, and Diocesan/Hui Amorangi representatives

**Saturday 14 May**

7.30 pm - John Wells organ concert



### CLERGY:

Dean: Michael Godfrey 022 342 9977

Assisting Clergy:

Dorothy Brooker 843 6779

Eric Fairbrother 021 811 870

Graeme Pilgrim 835 6777

Jon Williams 833 6382

Anne van Gend 027 264 7245

### WARDENS:

Dean's: Martin Williams 835 0666

People's: Jeanne Ayson 835 1920

### DIRECTOR OF MUSIC:

James Mist 021 936 810

### LAY ASSISTANTS:

Jennifer Harris 845 1108

Elisabeth Paterson 835 4609

### OFFICE:

Tues-Fri.: 9.30am-3.30pm 835 8824

Parish Mobile: 021 688 227

Priest-Administrator:

Margaret Thompson

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