



# Waiapu Cathedral of St John the Evangelist

ORDER OF SERVICE - 13TH DECEMBER 2020 – 3RD SUNDAY IN ADVENT

This morning's service follows the Eucharistic Liturgy '**Thanksgiving for Creation and Redemption**' commencing on **page 456** in the **New Zealand Prayer Book**.

Congregational responses are in **bold type**.

*The Season of Advent (the 4 Sundays before Christmas) is a time of preparation, prayer and fasting. We can choose the discipline of preparation in prayer before worship begins and leave chatter till morning tea time. Advent is a wilderness time, dominated by the figure of John, who announced the coming of the Messiah, and who called upon God's people to repent of their sins.*

*We omit the Gloria, (the song of the Angels) until Christmastide.*

8.00am Eucharists will recommence on 7 February 2021

**10.00AM CHORAL EUCHARIST**

**Presider/ Preacher:** Bishop Andrew Hedge

**Liturgist:** Janine Melville

**Director of Music:** Anthony Tattersall with the Waiapu Cathedral Choir

**Introit** – Sacerdotes Domini– Byrd

**Setting** - Darke in a minor

**Communion** – Sicut Cervus– Palestrina

## Ormond Chapel

Today at 11.00am

Christmas Day at 9.00am

No Service in January

*Please ensure all cellphones are switched **OFF** or silent when in the Cathedral; and, if necessary, adjust hearing aids to the "Loop" system.*

**IMPORTANT HEALTH NOTICE:** Our Diocese has directed parishes to **refrain** from the practice of intinction (**dipping the wafer into the wine**). For health reason please co-operate with this requirement. Receiving the bread only is still regarded as a full expression of the sacrament, or you can simply hold or receive the chalice and then pass it back to the person serving. *Intinction is less hygienic than the common cup*



**3: Light a candle bright and tall, for the Joy this season brings.  
Joy like fountains brimming full; through our world now let it ring!  
Shine within our hearts today: Come, O Joy, to us, we pray.**

*Text by David Wood (used by permission), Tune: DIX*

**Collect:** Let us pray that we may know the joy of the Advent season:

**Loving God,  
Your Holy Spirit is the source of our joy in life:  
in this season of Advent we rejoice,  
in the watching and waiting  
prepare us to receive your gift of love  
which is found in Jesus Christ, the Messiah.  
Grant that we may receive your message  
in the company of all faithful people. Amen.**

**Reading:** Isaiah 61: 1-4, 8-11 Richard Harris

**Psalm:** 126 *Anglican chant, text may be found on p.353 NZPB*

**Reading:** 1 Thessalonians 5: 16-24 Richard Harris

**GOSPEL HYMN: *My soul cries out (Magnificat)***

1: My soul cries out with a joyful shout  
that the God of my heart is great,  
And my spirit sings of the wondrous things  
that you bring to the ones who wait.  
You fixed your sight on your servant's plight,  
and my weakness you did not spurn,  
so from east to west shall my name be blest.  
Could the world be about to turn?

*Refrain:*

*My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears,  
For the dawn draws near,  
And the world is about to turn.*

2: Though I am small, my God, my all,  
you work great things in me,  
and your mercy will last  
from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and to those who would for you yearn,  
You will show your might,  
put the strong to flight,  
for the world is about to turn. (*Refrain*)

3: From the halls of power  
to the fortress tower,  
not a stone will be left on stone.  
Let the king beware for your justice tears  
every tyrant from his throne. (*Cont.*)

The hungry poor shall weep no more,  
for the food they can never earn;  
there are tables spread,  
                    ev'ry mouth be fed,  
for the world is about to urn.  
(Refrain)

Though the nations rage from age to age,  
we remember who holds us fast:  
God's mercy must deliver us  
from the conqueror's crushing grasp.  
This saving word that our forebears heard  
is the promise that holds us bound, ...

'til the spear and rod be crushed by God,  
who is turning the world around.

*My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears,  
For the dawn draws near,  
And the world is about to turn.  
(Repeat refrain "My heart shall sing..")*

*Scripture Paraphrase by Rory Cooney of Luke  
1:46-58 (Magnificat) Music: STAR OF THE  
COUNTY DOWN (Irish Traditional Folk Song)*

**Gospel Reading:** John 1: 6-8, 19-28      Janine Melville

**The Sermon:** Bishop Andrew Hedge

**An Advent Affirmation of Faith:** *(said together)*

**We believe in God,  
creator and lover of the earth,  
origin and destiny of us all.**

**We believe in Jesus, the Christ—  
God coming to us  
in the fragile promise  
of a baby yet unborn—  
who emerges as the herald of hope,  
God's laughter in the face of despair.  
Plunged into death and hell,  
he broke free the captives,  
and is leading the way  
to the land of promise  
where justice and peace will flourish.**

**We believe in the Holy Spirit,  
who implants the seed of truth,  
brings us to birth as the body of Christ,  
and empowers us to  
confront and transform  
all that is corrupt,**      *(cont'd above)*

**degrading and deceitful.**

**We believe in the coming reign of God.  
Announced by the Baptist,  
it has drawn near to us in Jesus,  
and will be consummated  
in the glorious marriage  
of earth and heaven,  
when all who have passed  
through the world's deep sorrow  
will be raised from the waters,  
robed in righteousness,  
and gathered into  
the joyous fulfilment of God's desire.**

**For the coming of that day  
on this day,  
we work and pray:**

**Come, Lord Jesus, Come!**

— written by Nathan Nettleton,  
and posted on his Laughingbird website.

## THE MINISTRY OF THE SACRAMENT

NZPB page: 466 **The Peace**

Bishop Andrew Hedge

The peace of God be with you all.

**In God's justice is our peace.**

E te whanau, Christ calls us to live in unity.

**We seek to live in the Spirit of Christ.**

*We greet the people near us, saying 'Peace be with you' or 'Kia tau te rangimarie'.*

*We understand that you may prefer to abstain from physical contact at this time.*

*The organ introduces the Offertory Hymn and the bread and wine, symbols of Christ's life, are brought to the altar; donations to the Food Bank are presented, and our offerings of money to support the mission and ministry of the Cathedral are collected, along with pledges made via electronic banking*

### **OFFERTORY HYMN: Wild and lone the prophet's voice**

1: Wild and lone the prophet's voice  
echoes through the desert still,  
calling us to make a choice,  
bidding us to do God's will:  
"Turn from sin and be baptized;  
cleanse your heart and mind and soul.  
Quitting all the sins you prized,  
yield your life to God's control.

2: "Bear the fruit repentance sows:  
lives of justice, truth and love.  
Trust no other claim than those;  
set your heart on things above.  
Soon the Lord will come in power,  
burning clean the threshing floor: ...

then will flames the chaff devour;  
wheat alone shall fill God's store."

3: With such preaching, stark and bold,  
John proclaimed salvation near,  
and his timeless warnings hold  
words of hope to all who hear.  
So we dare to journey on,  
led by faith through ways untrod,  
till we come at last like John  
to behold the Lamb of God.

Carl P Daw jr.  
Tunes: ABERYSTWYTH

The Spirit of God be with you.

**And also with you.**

Lift your hearts to heaven.

**Where Christ in glory reigns.**

Let us give thanks to God.

**It is right to offer thanks and praise.**

It is right indeed that we should praise you,  
God of love, our source and our fulfilment,  
for you create all things,  
and in you we live and move and have our being.  
Your wonder is manifest in land and sea and sky.

When the times had at last grown full  
and the earth had ripened in abundance,  
you made us in your image for yourself.

And even though we turn from you,  
again and again you call us to yourself,  
and in every age, promise liberation.

As a mother tenderly gathers her children,  
you embraced a people as your own  
to rear them in your way of compassionate love.  
From your own being you sent Jesus among us,  
incarnate of the Holy Spirit and born of Mary our sister.

Jesus revealed your care for all you have made,  
and showed us your way of reconciliation.  
Looking forward to the joy of new life  
Jesus suffered the pangs of the cross and in rising again  
became the firstborn of the renewed whanau.

You sent your Holy Spirit  
and gave birth to us your church.

Your Spirit stays to nurture and to guide us.  
Now we join hands around your table,  
and with all creation  
we hymn your praise for your unending love, as we sing

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

To you indeed be glory, almighty God,  
because on the night before he died,  
your Son, Jesus Christ, took bread;  
when he had given you thanks,  
he broke it, gave it to his disciples, and said:  
Take, eat, this is my body  
which is given for you;  
do this to remember me.

After supper he took the cup;  
when he had given you thanks,  
he gave it to them and said:  
This cup is the new covenant in my blood  
poured out for you;  
do this as often as you drink it  
to remember me.

And so in this great sacrament  
we celebrate and proclaim  
the mystery of our faith.

**Christ has died,  
Christ is risen,  
Christ will come in glory.**

Therefore, loving God,  
recalling now Christ's death and resurrection,  
we ask you to accept this our sacrifice of praise.  
Send your Holy Spirit upon us and our celebration,  
that we may be fed with the body and blood of your Son  
and be filled with your life and goodness.  
Strengthen us to do your work, and to be your body in the world.  
Unite us in Christ and give us your peace.

Through your Holy Spirit, burning as a flame, gentle as a dove,  
may we who receive these gifts live lives of justice, love, and prayer,  
and be a voice for those who are not heard.

In union with your whole church  
we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,  
here and everywhere, now and forever. Amen.**

Kua ākona nei tātou e tō tātou Ariki, ka inoi/waiata tātou

**E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āianeī  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine.**

*The priest breaks the bread. Silence may be kept.*

We break this bread to share in the body of Christ.

**We who are many are one body,  
for we all share the one bread.**

Come, God's people, come to receive Christ's heavenly food. /  
Haere mai e te kahui a te Atua, tangohia enei kai rangatira a te Karaiti.

*All those who seek Christ in the sacrament are welcome to this table.*

## PRAYER AFTER COMMUNION

**Give us courage, God our strength,  
to see your Christ in all who suffer,  
to be hands to the helpless,  
food for the hungry,  
and rescue for the oppressed.**

NZPB page: 472 **Blessing**      Bishop Andrew Hedge

*We share notices and news*

## **Recessional hymn: Sing with joy you Advent people**

1: Sing with joy, you Advent people!  
Hopeful hearts inspire your song.  
Fill the Earth with alleluias  
for the wait will not be long.

*Refrain:*

*Joy... fully, sing with exultation!*

*Joy... fully, sing with exultation!*

2: Draw with joy the springing waters  
Bursting from the Well of God.  
See the wondrous Gift of Heaven,  
Key of David, Jesse's Rod. ...

*Joy... fully, sing with exultation!*

*Joy... fully, sing with exultation!*

3: Shout with joy, O Daughter Zion!  
Sing aloud, Jerusalem!

Now your God is coming nearer.

Sorrow's time is at an end.

*Joy... fully, sing with exultation!*

*Joy... fully, sing with exultation!*

Words: David Wood, used by permission  
Tune: IRIS - Traditional French Carol  
"Les Anges Dans Nos Campagnes"

## Dismissal:

Grace be with you.

**Thanks be to God.**

Go in peace.

**Amen. We go in the name of Christ.**

Organ Voluntary

*Hymns reproduced with permission under CCLI Licence #504995*

*You are warmly invited to join us for a cup  
of tea or coffee served at the back of the Cathedral  
following the service.*

*A personal message from Dean Ian:*

Last Monday we returned to Palmerston North to complete the course of radiotherapy with the final 2 of 35 daily “zaps”. We were dismayed to learn that the LINAC machine had broken down just before we arrived with no idea of how long it would take to restore the electronics. There were mutterings of “weekend catchup” which might have meant yet another trip, but luckily the repair only took an hour. And, instead of just hanging around we were able to have discharge meetings with the nurse and registrar while we waited for the final zap. It was heartening to learn that the (public) treatment available is “world class” and highly targeted too.

As we drove back through the pouring rain (which stopped as we entered Hawke’s Bay!) we were hugely thankful to all who have supported us in prayer, additional practical resourcing, skill, and time, and to those who have enabled Cathedral worship and mission to continue quite seamlessly.

The radiation is still “working” for two more weeks while side effects peak. Continuing treatments and consultations can all be conducted at Hawke’s Bay hospital, thankfully. We hope to be fully re-engaged in the New Year.

Thanks to all who are working faithfully to make Advent and Christmas 2020 memorable, worshipful and transformational.

## Waiapu Cathedral upcoming services

**9.00am Tuesday-Friday** Morning prayer in the *Resurrection Chapel*

**10.30am Thursday**- Mid week Eucharist *in the Resurrection Chapel*

**12.00pm - Midday prayer**- Every Wednesday, followed by Te Puna a te rangimarie–Pool of peace (A time of meditation in the Anglican tradition)

## Upcoming Cathedral events

- ✝ **The Cathedral Choir** meets every Thursday for rehearsals.  
Children at 6.00 – 6:30pm and the adults 7:00 – 9:00pm. If you are interested in joining, please contact Anthony.
- ◆ **20th December** -Traditional Festival of 9 Lessons and Carols (7.00pm)
- ◆ **24th December**– Christmas Eve nativity service (6.30pm)
- ◆ **24th December**– Christmas Eve Midnight Mass (11.15pm)
- **25th December**– Christmas day Eucharist (10.00am)

### Ministry Team

**Dean:** The Very Rev'd Ian Render (on leave)  
Free call: 211 3715

**Assisting Clergy:**

The Re'vd Dorothy Brooker 027 243 1307  
The Rev'd Eric Fairbrother 021 144 2870

**Diocesan Theologian**

The Rev'd Dr. Howard Pilgrim

**WARDENS:**

Dean's: Kerryn Yule 021 146 5905  
People's: Alison Thomson 027 656 5122

**DIRECTOR OF MUSIC:**

Anthony Tattersall 845-0521

**OFFICE:** (office@napiercathedral.org.nz)

**Tue-Fri 9am - 1.00pm** 835 8824

**Administrator:** Amy Fleming 021 754 161

*Deadline for notices to be included in this  
bulletin: Wednesdays, noon.*

### SERVICES NEXT SUNDAY

**20 December 2020**  
**3rd Sunday in ADVENT**

... at the Cathedral ...

**10.00 am - Choral Eucharist**  
**7.00pm– Nine lessons and carols**

#### **Readings**

2 Sam 7:1-11,16  
Ps: Luke 1:47-55 or Ps 89:1-4,19-26  
Rom 16:25-27  
Luke 1:26-38

... at Ormond Chapel ...

9.00am Christmas Day

- \* **Signing in**– As a requirement of the Diocese, a sign in/out form is located on the table in the fountain entrance.  
For health and safety, all people in the building (including key holders) outside of service times are required to please sign in and out. Even if you have signed in using the QR code, please sign in on the Cathedral form. If you are entering the building during office hours, please check in at the office on arrival.
- \* **Security**– Please be conscious about your belongings when leaving them unattended, especially if you are sitting near the rear of the Cathedral. We recommend that you take your bag with you when participating in Holy Communion
- \* Please take a flyer with our **Christmas services** to share with your family and friends.
- \* **AAW**- If you haven't put your name down and would like to come to the Christmas Dinner at Portofino on Monday 14<sup>th</sup> December at 6.00pm. Cost \$25.00 pp. Please let me know as we will need to know numbers by Friday 11<sup>th</sup> Dec. Thanks Wendy
- \* **Rosters**- If you have not already, please let Amy know when you are not available in January and February for the rosters.
- \* **Napier Community Christmas Lunch**– because no has to be alone on Christmas. Salvation Army Hall, 56 Tait drive, Greenmeadows. From 12 noon on Christmas day , lunch served at 12.30pm.  
Please let us know if you, or someone you know would like to be there. Text or phone 027 3951 702 or 844 4634) or by email: [napiercommunitychristmaslunch@gmail.com](mailto:napiercommunitychristmaslunch@gmail.com)
- \* The **Foodbank** are currently low on pasta, pasta sauce, soup and egg cartons. We will be closing on Christmas Eve and reopening on Tuesday 5<sup>th</sup> January 2021.
- \* **Stamps**– The Christian Blind Mission needs used stamps. Last year they funded 30 cataract surgeries from the money they raised. These can be posted to PO BOX 303477, North harbour, Auckland 0751 or please contact Sue Myles if you need them collected on 8355 8050 or 027 208 3300

### Christmas tags with The Napier Family Centre

Thank you to those that have taken tags and returned presents. These presents are now due back so they can be delivered to families in need before Christmas.

If you have not returned your present, please email the office asap to organise a drop off time with Amy.

