



# Waiapu Cathedral of St John the Evangelist

ORDER OF SERVICE - 14TH FEBRUARY 2021

ORDINARY SUNDAY 6B

*Welcome to all who are worshipping here today.*

*We especially welcome members of the Country Women's Institute who are celebrating their centenary this weekend.*

*We seek to be an inclusive congregation: Nau mai, haere mai tatou katoa.*

Congregational responses in the service are in **bold type**.

*The congregation remain seated while the choir sing an Introit from the baptistery, then all stand to sing the Processional Hymn (overleaf).*

**PRAYERFUL SILENCE** BEFORE THE SERVICE BEGINS IS A DISCIPLINE  
THAT ALLOWS ALL TO PREPARE FOR WORSHIP

**8.00am Eucharist** (Aotearoa Chapel) Bishop Andrew Hedge

**10.00am Choral Eucharist**

**Presider :** Bishop Andrew Hedge

**Preacher:** Rev'd Dorothy Brooker

**Liturgist:** Jennifer Harris

**Director of Music:** Anthony Tattersall with the Waiapu Cathedral Choir

Setting : Stanford in C and F

Introit : Sing we Merrily - Batten

Communion Motet : Justorum Animae - Stanford

## Ormond Chapel

**Next service is 14th March 2021**

*Please ensure all mobile phones are set to silent when in the Cathedral;  
and, if necessary, adjust hearing aids to the "Loop" system.*

**IMPORTANT HEALTH NOTICE:** Our Diocese has recently directed parishes to **refrain** from the practice of intinction (**dipping the wafer into the wine**). For health reasons please co-operate with this requirement. Receiving the bread only is still regarded as a full expression of the sacrament, or you can simply hold or receive the chalice and then pass it back to the person serving. *Intinction is less hygienic than the common cup.*

## Processional Hymn: *Jerusalem*

### THE COUNTRY WOMEN'S INSTITUTE HYMN

1: And did those feet in ancient time  
Walk upon England's mountain green?  
And was the holy Lamb of God  
On England's pleasant pastures seen?  
And did the countenance divine  
Shine forth upon our clouded hills?  
And was Jerusalem builded here  
Among those dark satanic mills?

2: Bring me my bow of burning gold!  
Bring me my arrows of desire!  
Bring me my spear! O clouds, unfold!  
Bring me my chariot of fire!  
I will not cease from mental fight,  
Nor shall my sword sleep in my hand,  
Till we have built Jerusalem  
In England's green and pleasant land.

*William Blake, tune: JERUSALEM (C. H. H. Parry)*

### **Welcome and gathering**

Grace and peace to you from God.  
Kia tau ki a koutou, te atawhai me te rangimārie o te Atua.

**God fill you with truth and joy.**  
**Mā te Atua koe e whakaū, ki te pono me te hari.**

**This is the day which the Lord has made.**  
**Ko te rā tēnei i hangā e Ihowā.**

**Let us rejoice and be glad in it.**  
*Kia hari, kia koa tātou.*

**Sentence:** Those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles. Isaiah 40.31

## *The Collect for Purity*

Almighty God,  
to whom all hearts are open, .../  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
so that we may truly love you  
and worthily praise your holy name;  
through our Saviour, Jesus Christ.  
Amen.

## *The Gloria (sung)*

Glory to God in the highest,  
and peace to God's people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*The congregation kneels.*

Hear the teaching of Christ:  
a new commandment I give to you,  
that you love one another as I have loved you.

**Spirit of God, search our hearts.**

**E te Wairua o te Atua,  
whakamāramatia ō mātou ngākau.**

*The Kyries* will be sung by the choir

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

Hear God's word to all who turn to Christ:

God so loved the world that he gave his only Son,  
that whoever believes in him should not perish  
but have eternal life. *John 3:16*

Jesus said:

Come to me all who labour and are heavy laden  
and I will give you rest.

God has promised forgiveness  
to all who truly repent,  
turn to Christ in faith  
and are themselves forgiving.

In silence we call to mind our sins.

*Silence*

Let us confess our sins.

**Merciful God,  
we have sinned  
in what we have thought and said,  
in the wrong we have done  
and in the good we have not done.  
We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

Through the cross of Christ,  
God have mercy on you,  
pardon you  
and set you free.  
Know that you are forgiven  
and be at peace.  
God strengthen you in all goodness  
and keep you in life eternal.  
**Amen.**

I runga i te mana o Īhu Karaiti,  
ka murua e te Atua ō koutou hara,  
ka wetekina ngā mekameka e here nei i a koutou,  
ka unuhia ngā māuiuitanga e pēhi nei i a koutou.  
E mea ana te Karaiti,  
Haere mai, haere, i runga i te rangimārie.  
**Āmine.**

The peace of Christ rule in our hearts.  
*Kia mau te rongō o te Karaiti ki ō tātou ngākau.*

**The word of Christ dwell in us richly.**  
*Kia hira ake te noho o tāna kupu ki a tātou.*

**Collect:** Let us pray that our lives may reflect God's compassion for all:

**Exalted God,  
you care for all who suffer,  
remind us of our shared humanity,  
move us with your compassion to the outcast and lost.  
May we never turn away from those in need,  
but share with generosity and joy the love we have received.  
For you are alive and reign with the Father  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen**

The congregation sits.

**Reading: 2 Kings 5: 1-14** Fay Donnell Leonard

**Psalm 30 :** *Choir (Anglican Chant) Text may be found on p.228*

**Epistle reading: 1 Corinthians 9: 24-27** Toni Brumby

**Gospel hymn: *God of the women who answered your call***

1: God of the women who answered your call,  
Trusting your promises, giving their all,  
Women like Sarah and Hannah and Ruth,  
Give us their courage to live in your truth.

2: God of the women who walked Jesus' way,  
Giving their resources, learning to pray,  
Mary, Joanna, Susanna, and more,  
May we give freely as they did before.

3: God of the women long put to the test,  
Left out of stories, forgotten, oppressed,  
Quietly asking: "Who smiled at my birth?"  
In Jesus dying, you show us our worth.

4: God of the women who ran from the tomb,  
Prayed with the others in that upper room,  
Then felt your Spirit on Pentecost Day,  
May we so gladly proclaim you today.

*(last verse overleaf)*

5: O God of Phoebe, and ministers all,  
May we be joyful in answering your call.  
Give us the strength of your Spirit so near  
That we may share in your ministry here.

Carolyn Winfrey Gillette, used by permission. Tune: SLANE  
(“Sing Glory #669 or “Hymns for Today’s Church #545 version of the tune)

The Holy Gospel according to:  
(sung:) **Praise and glory to God.**

**Gospel Reading: Mark 1:40-45** Jennifer Harris

This is the Gospel of Christ.  
(sung:) **Praise to Christ, the word.**

**Sermon:** Rev’d Dorothy Brooker

**The Apostles’ Creed**

**We are not alone, we live in God’s world.**

**We believe in God:**

**who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others  
by the Spirit. We trust in God.**

**We are called to be the Church:**

**to celebrate God’s presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.**

**In life, in death, in life beyond death,**

**God is with us. We are not alone. Thanks be to God!**

**THE MINISTRY OF THE SACRAMENT**

**The Peace**

The peace of Christ be always with you.  
Kia tau tonu te rangimārie o te Ariki ki a koutou.  
And also with you.  
A ki a koe anō hoki.

The people and presiding priest exchange a sign of peace according to local custom.

The priest then continues  
E te whānau, we are the body of Christ.  
By one Spirit we were baptised into one body.  
Keep the unity of the Spirit in the bond of peace.  
Amen. We are bound by the love of Christ.

*We greet the people near us, saying 'Peace be with you' or 'Kia tau te rangimarie'.*

*During the next hymn the bread and wine, symbols of Christ's life,  
are brought to the altar; donations to the Food Bank are presented,  
and our offerings of money  
to support the mission and ministry of the Cathedral are collected along with  
pledges made via electronic banking.*

**Offertory Hymn:** Lord Jesus Christ, you have come to us

1: Lord Jesus Christ you have come to us  
You are one with us, Mary's Son.  
Cleansing our souls from all their sin  
pouring Your love and goodness in  
Jesus our love for you we sing,  
living Lord.

2: Lord Jesus Christ now and every day  
Teach us how to pray, Son of God.  
You have commanded us to do  
this in remembrance Lord of you  
Into our lives your power breaks through,  
living Lord.

3: Lord Jesus Christ, you have come to us  
Born as one with us, Mary's Son.  
Led out to die on Calvary,  
risen from death to set us free,  
living Lord Jesus help us see  
You are Lord.

4: Lord Jesus Christ I would come to you  
live my life for you, Son of God.  
All your commands I know are true,  
your many gifts will make me new,  
into my life your power breaks through,  
living Lord.

Words and music: Patrick Appleford, Tune: LIVING LORD

## **The Great Thanksgiving & The Invitation**

*Christians of any tradition and all seeking God are welcome at our Lord's table  
Please advise an usher if you need to have communion served in your seat*

The Lord is here.

**God's Spirit is with us**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

Honour and worship are indeed your due,  
our Lord and our God, through Jesus Christ,  
for you created all things;  
by your will they were created,  
and for your glory they have their being.

In your loving purpose you chose us  
before the foundation of the world to be your people;  
you gave your promises to Abraham and Sarah  
and bestowed your favour on the Virgin Mary.

Above all we give you thanks and praise  
for your grace in sending Jesus Christ,  
not for any merit of our own  
but when we had turned away from you.

We were bound in sin,  
but in your compassion you redeemed us,  
reconciling us to yourself with the precious blood of Christ.

In your Son you suffered with us and for us,  
offering us the healing riches of salvation  
and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language,  
with the whole Church on earth and in heaven,  
joyfully we give you thanks and say/sing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest**

All glory and honour to you, God of grace,  
for you gave your only Son Jesus Christ  
once for all on the cross to be the one perfect sacrifice  
for the sin of the world,  
that all who believe in him might have eternal life.

The night before he died,  
he took bread, and when he had given you thanks,  
he broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you;  
do this to remember me.

After supper he took the cup,  
and when he had given you thanks,  
he gave it to them and said:  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins;  
do this as often as you drink it,  
to remember me.

Therefore heavenly Father,  
in this sacrament of the suffering and death of your Son,  
we now celebrate the wonder of your grace  
and proclaim the mystery of our faith.

**Christ has died,  
Christ is risen,  
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness,  
we were far off until you brought us near  
and our hands are empty until you fill them.  
As we eat this bread and drink this wine,  
through the power of your Holy Spirit  
feed us with your heavenly food,  
renew us in your service, unite us in Christ,  
and bring us to your everlasting kingdom.  
O the depths and riches of your wisdom, O God;  
how unsearchable are your judgments  
and untraceable your ways.

**From you, and through you, and for you are all things.  
To you be the glory for ever. Amen.**

*As Christ teaches us we pray*

**E to matou Matua i te rangi  
Kia tapu tou Ingoa.  
Kia tae mai tou rangatiratanga.  
Kia meatia tau e pai ai  
ki runga ki te whenua,  
kia rite ano ki to te rangi.**

**Homai ki a matou aianeī  
he taro ma matou mo tenei ra.  
Murua o matou hara,  
Me matou hoki e muru nei  
i o te hunga e hara ana ki a matou.  
Aua hoki matou e kawea kia whakawaia;  
Engari whakaorangia matou i te kino:  
Nou hoki te rangatiratanga, te kaha,  
me to kororia,  
Ake ake ake. Amine.**

We break this bread  
to share in the body of Christ.

**We who are many are one body,  
for we all share the one bread.**

Draw near and receive the body and blood of our Saviour  
Jesus Christ in remembrance that he died for us.  
Let us feed on him in our hearts by faith with thanksgiving.

*All are welcome to receive the bread and wine of Christ's life, or to receive a blessing.*

### **Prayer after Communion**

Almighty God, giver of all good things,  
we thank you for feeding us with the spiritual food  
of the precious body and blood of our Saviour, Jesus Christ.  
We thank you for your love and care  
in assuring us of your gift of eternal life  
and uniting us with the blessed company  
of all faithful people.

**Therefore, everliving God,  
keep us steadfast in your holy fellowship.  
And now we offer ourselves, all that we have and are,  
to serve you faithfully in the world,  
through Jesus Christ our Redeemer,  
to whom with you and the Holy Spirit  
be all honour and glory, now and for ever. Amen.**

**Recessional Hymn:** O God beyond all praising

O God beyond all praising, we worship you today  
and sing the love amazing that songs cannot repay;  
for we can only wonder at every gift you send,  
at blessings without number and mercies without end:  
we lift our hearts before you and wait upon your word,  
we honor and adore you, our great and mighty Lord.

Then hear, O gracious Saviour, accept the love we bring,  
that we who know your favour may serve you as our king;  
and whether our tomorrows be filled with good or ill,  
we'll triumph through our sorrows and rise to bless you still:  
to marvel at your beauty and glory in your ways,  
and make a joyful duty our sacrifice of praise.

Words: Michael Perry (1942-1996) Tune: THAXTED

## The Commissioning of the Community

Go now to love and serve the Lord. Go in peace.

Haere i runga i te rangimārie i runga i te aroha me te  
ngākau hihiko ki te mahi ki te Ariki.

**Amen. We go in the name of Christ.**

**Āmine. Ka haere mātou i runga i te ingoa o te Karaiti.**

*You are invited to join us for tea and coffee served at the back of the Cathedral following the 10.00am service.  
Immediately after the service, all are invited to join the W.I. for the unveiling and blessing of the statue across the road.*

### **Ministry Team**

*Dean: The Very Rev'd Ian Render  
Free call: 211 3715*

*Assisting Clergy:  
The Re'vd Dorothy Brooker 027 243 1307  
The Rev'd Erice Fairbrother 021 144 2870*

*Diocesan Theologian  
The Rev'd Dr. Howard Pilgrim*

*WARDENS:  
Dean's: Kerry Yule 021 146 5905  
People's: Alison Thomson 027 656 5122*

*DIRECTOR OF MUSIC:  
Anthony Tattersall 845-0521*

*OFFICE: (office@napiercathedral.org.nz)  
Tue-Fri 9am - 1.00pm 835 8824  
Administrator: Amy Fleming 021 754 161*

*Deadline for notices to be included in this  
bulletin: Wednesdays, noon.*

**Services next Sunday  
21 February 2021 -  
1St Sunday of Lent**

**Gen 9:8-17  
Ps 25:1-9  
1 Pet 3:18-22  
Mark 1:9-15**

**... at the Cathedral ...**

**8.00am Eucharist  
10.00 am - Choral Eucharist**

**... at Ormond Chapel ...**

**14th March 2021**

## Notices & News

- ✝ **Guides**– We need volunteers to be Cathedral guides over the summer months, or even if you can spare some time in the lead up to Art Deco. Guides are paired with a partner and do 2 hour blocks to offer hospitality to people wanting to visit the Cathedral. This can be a regular spot on a roster or on a casual basis, depending on your needs. No experience needed. If you are interested, please contact Amy in the office asap.
- ✝ **AGM**– our annual AGM will be held after the 10am Eucharist on 28th February. Please ensure you are on the electoral roll if you wish to vote. Committee reports are due in no later than 17th February. Nominations will be received up until Sunday 21st February. Nomination forms and previous AGM minutes will be on the back table. The AGM agenda and all reports will be emailed out prior to the 28th February. There will be no paper copies available on the day, but reports will be displayed on the projector. If you would like to receive an email copy, please ensure the office has your current email address.
- ✝ **Signing in**– As a requirement of the Diocese, a sign in/out form is located on the table in the fountain entrance.  
For health and safety, all people in the building (including key holders) outside of service times are required to please sign in and out. Even if you have signed in using the QR code, please sign in on the Cathedral form. If you are entering the building during office hours, please check in at the office on arrival.
- ✝ The Cathedral now has a **defibrillator** available—it is attached to the inside wall at the base of the Cathedral Tower steps.
- ✝ **Security**– Please be conscious about your belongings when leaving them unattended, especially if you are sitting near the rear of the Cathedral. We recommend that you take your bag with you when participating in Holy Communion
- ✝ **NEED AN IDEA TO HELP MARK SUNDAY SERVICES IN LENT?**  
At Sunday services you are invited to add to the basket of groceries for the NAPIER Community Food Bank. As you know these items are brought to the altar and then donated to the Foodbank as part of the Parish's outreach. Currently the Foodbank is in particular need of extra provisions to assist an ever growing number of local families. Any non perishable food items received then during this time would be gratefully received.

## Waiapu Cathedral upcoming services

**9.00am Tuesday-Friday** Morning prayer in the *Resurrection Chapel*

**10.30am Thursday-** Mid week Eucharist *in the Resurrection Chapel*

**12.00pm - Midday prayer-** Every Wednesday, followed by Te Puna a te rangimarie–Pool of peace (A time of meditation in the Anglican tradition)

**5.00pm–Today-** Evensong

## Upcoming Cathedral events

- ✝ **The Cathedral Choir** meets every Thursday for rehearsals. Children at 6.00 – 6:30pm and the adults 7:00 – 9:00pm. If you are interested in joining, please contact Anthony.
  
- ✝ **16th February 7.00pm** Cathedral Vestry Meeting (A Tuesday meeting)
- ✝ **17th February 8.00am** Ash Wednesday (With Ashes )
- ✝ **17th February 7.00pm** Ash Wednesday (Ecumenical, with the Choir)
- ✝ **19th February 5.15pm** Stations of the Cross
- ✝ **20th February 4.00pm** NZ Male Choir Concert
- ✝ **21st February 4.00pm** Art Deco– Swing and a prayer service. Bishop Andrew will be the main speaker. Doors open from 3.30pm.
- ✝ **25th February 3.00pm** Godspace (See Janine Melville for more details)
- ✝ **28th February 11.30am** 2021 Cathedral AGM

Please note that there will be a short reflective Eucharist each Wednesday in Lent  
(from Ash Wednesday onwards) at 8.00am

**Keeping Lent real  
Consider keeping a fast once a week.**