



Waiapu Cathedral of St John the Evangelist

ORDER OF SERVICE - 15TH MARCH 2020 -

THIRD SUNDAY IN LENT

Welcome to all who are worshipping here today. Children are most welcome.

We seek to be an inclusive congregation: *Nau mai, haere mai tatou katoa.*

This morning's service follows the Eucharistic Liturgy '**Thanksgiving of the People of God**' commencing on **page 404** in the **New Zealand Prayer Book**.

Congregational responses are in **bold type**.

8.00am Eucharist (Aotearoa Chapel) Dean Ian Render

10.00am Choral Eucharist Dean Ian Render

The congregation remain seated while the choir sing an Introit from the baptistery, then all stand to sing the Processional Hymn (overleaf).

DURING LENT A BELL WILL BE RUNG TO MARK A PRAYERFUL SILENCE BEFORE THE SENTENCE OF THE DAY AND THE INTROIT, TO ENABLE ALL TO PREPARE FOR WORSHIP

Sentence: God proves the divine love for us in that while we still were sinners Christ died for us. *Romans 5.8*

Presider & Preacher: Dean Ian Render

Liturgist: Janine Melville

Director of Music: Anthony Tattersall with the Waiapu Cathedral Choir

Introit: Thou Knowest Lord– Purcell

Choral Setting: Mozart Missa Brevis

Communion Anthem: O Saviour of the World– Goss

Please ensure all mobile phones are set to silent and not used during worship; and, if necessary, adjust hearing aids to the “Loop” system.

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IMPORTANT HEALTH NOTICE: Our Diocese has recently directed parishes to **refrain** from the practice of intinction (**dipping the wafer into the wine**). For health reasons please co-operate with this requirement. Receiving the bread only is still regarded as a full expression of the sacrament, or you can simply hold or receive the chalice and then pass it back to the person serving. *Intinction is less hygienic than the common cup.*

Processional Hymn: *Christ has changed the world's direction*

Christ has changed the world's direction!
Christ can change the human heart:
agents of the new creation
mend the people torn apart;
so are we charged to be
go-betweens for unity.

Peace will be our way of thinking:
common wealth and common state.
Gone the wounds, the words and weapons
that conspire to hurt and hate,
and no power shall devour
earth or air where peace might flower.

Debts and doubts will be forgiven,
cancelled in the name of God,
olive trees again be planted
there where soldiers' boots have trod,
hunger fed, terror fled,
justice shining in its stead.

What have we as commendation,
sent to speak, as speak we must?
Love will be our global language,
hands an enemy can trust,
faith to faith, race with race,
all shall find a meeting place.

Envoys of a High Commission,
gifts of hope we find to share,
Christ the Spirit reconciling,
Christ who teaches us to care.
Though we stall, fail or fall,
shall we now refuse God's call?

Shirley Erena Murray, adapted Tune: MICHAEL (CP #368)

NZPB page: **404ff** **Welcome and gathering** *The Gloria is omitted during Lent.*

Preparation, Responsive Kyries, Confession and Absolution

Collect: Let us pray that we draw water from God's deep well of life:

**Fountain of life,
we your desert wanderers come to you thirsty and parched.
Become in us a wellspring,
bubbling and brimming over, to eternal life.
With the Father and the Son,
you live and reign, one God, now and for ever. Amen**

Reading: Exodus 17: 1-7 Jon Williams

Psalm 95 (Venite) Anglican chant (A version of the text is on p. 308)

Epistle reading: Romans 5: 1-11 P Brooker

Gospel hymn: *Eat this bread and never hunger*

*Eat this bread and never hunger,
drink this cup and never thirst;
Christ invites us to the table
where the last become the first.*

Asking for a cup of water,
Jesus touched forbidden ground;
and the woman, with a question,
told the world what she had found. *Refrain:*

Walking down a desert highway,
Jesus healed a man born blind;
soon the man became a witness
to the truth we seek and find. *Refrain:*

Weeping for his friend at graveside,
Jesus felt the pain of death;
yet he knew God's power to waken:
living water, living breath. *Refrain:*

Daniel Charles Damon, Tune: MODESTO

Gospel Fanfare and Reading: John 4: 5-42 - *dramatized* - Janine Melville

Sermon:

Dean Ian Render

An Affirmation of Faith (As follows:)

Janine Melville

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit. We trust in God.

We are called to be the Church:

to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.

In life, in death, in life beyond death,

God is with us. We are not alone. Thanks be to God!

United Church of Canada, 1968, rev. 1995

NZPB page: 413-417 **The Prayers of the People** Bishop Murray Mills

THE MINISTRY OF THE SACRAMENT

NZPB page: 419 **The Greeting of Peace** Dean Ian Render

The Peace may be shared without a handshake if you prefer!

We greet the people near us, saying 'Peace be with you' or 'Kia tau te rangimarie'.

*During the next hymn the bread and wine, symbols of Christ's life,
are brought to the altar; donations to the Food Bank are presented,
and our offerings of money
to support the mission and ministry of the Cathedral are collected,
along with pledges made via electronic banking.*

Please note that all the ministers of Communion are required to sanitise their hands following the exchange of the Peace.

Offertory Hymn: *I have no bucket and the well is deep*

I have no bucket, and the well is deep.
My thirst is endless, and my throat is dry.
I ask you, stranger, silent at my side,
can words refresh my longings if you speak?
Come break the rock, and bid the rivers flow:
I have no bucket, and the well is deep.

Can love unbar the strongrooms of the mind
and scour the tombs and warrens underground
for toys and treasures lost, or never found,
for all I cannot name, yet ache to find?
Come break the rock, and bid the rivers flow:
I have no bucket, and the well is deep.

Who are you, strange yet friendly at my side,
and can you see and judge, yet understand
my hidden self, and heal with wounded hands?
Are you the path, the gateway and the guide,
the keys, the living water, and the light?
You have no bucket and the well is deep.

Are you the path, the gateway and the guide?
Come break the rock, and bid the rivers flow
from deep unending wells of joy and worth,
for tears, for drinking, drowning and new birth,
and I shall find and give myself, and know
the keys, the living water, and the light.

Brian Wren (adapted), Tune: UNDE ET MEMORES (CP #559)

THE ALTERNATIVE GREAT THANKSGIVING & THE INVITATION

NZPB page: 436-439 (The Lord's Prayer in two languages: p. 424)

Christians of any tradition and all seeking God are welcome at our Lord's table.

Please advise an usher if you need to have communion served in your seat.

The Ministers of Communion & the Choir are served first, followed by the congregation.

Standing or kneeling are both appropriate postures for receiving Communion.

(See the first page for the note about receiving Communion in one kind)

We share notices and news

Recessional hymn: Love will be our Lenten calling

1. Love will be our Lenten calling,
love to shake and shatter sin,
waking every closed, cold spirit,
stirring new life deep within,
till the quickened heart remembers
what our Easter birth can mean.

2. Peace will be our Lenten living
as we turn for home again,
longing for the words of pardon,
stripping off old grief and pain,

till we stand, restored and joyful,
with the Church on Easter day.

3. Truth will be our Lenten learning:
hear the Crucified One call!
Shadowed by the Saviour's passion,
images and idols fall,
and, in Easter's holy splendour,
God alone is all in all.

Elizabeth J. Smith, Tune: PICARDY (CP #309)

The Dismissal of the Community (p.429)

You are warmly invited to stay for Morning Tea

Ministry Team

Dean: The Very Rev'd Ian Render
Free call: 211 3715

Assisting Clergy:

The Re'vd Dorothy Brooker 843 6779
The Rev'd Erice Fairbrother 021 1442870

Diocesan Theologian

The Rev'd Dr. Howard Pilgrim

WARDENS:

Dean's: Kerryn Yule 021 146 5905
People's: Alison Thomson 870 6418

DIRECTOR OF MUSIC:

Anthony Tattersall 845-0521

LAY ASSISTANT:

Jennifer Harris 845 1108

OFFICE: (office@napiercathedral.org.nz)

Tue-Fri 9am - 2.00pm 835 8824

Administrator: Amy Fleming

*Deadline for notices to be included in this
bulletin: Wednesdays, noon.*

SERVICES NEXT SUNDAY

22 March 2020

4th Sunday in Lent

... at the Cathedral ...

8.00 am - Eucharist (Aotearoa Chapel)

10.00 am - Choral Eucharist

... at Ormond Chapel ...

12th April at 9.00 Easter day Eucharist

Readings

1 Samuel 16: 1-13

Psalm 23

Ephesians 5: 8-14

John 9: 1-41

Notices

- ✝ REMINDER **Maori Prophets Workshop** Saturday March 28 9.30-3.30 with Rev. Leo Te Kira. Registrations close Monday March 16. Register with leo.in.napier@gmail.com. Flyers on back table.
- ✝ We are looking for more **event Safety Wardens**. This is a great way to help out and enjoy a free concert as well. If you can help out, please let Amy know in the office.
- ✝ If you are interested in volunteering in the Cathedral or joining a Cathedral committee, please chat to Amy in the office or send her an email.
- ✝ Dean Ian's sermons are now on Facebook. Type "Render to God" in the Facebook search box, or www.facebook.com/rendertogod
- ✝ Purchase of a new **Deanery** at 222 Auckland Rd, Greenmeadows has gone unconditional with possession later this month. It will be tenanted for the time being. We expect to have an opportunity for Cathedral parishioners to view before it is tenanted.
- ✝ **The Foodbank** is currently low on sugar, jam, baby food and two minute noodles
- ✝ Next month's Evensong will be on Palm Sunday (not Easter Day)
- ✝ Cursillo gathering Saturday 21 March in St Luke's Church Lounge, Havelock North from 10am to noon, with morning tea from 9:30am and a shared lunch afterwards. All are welcome. Contact Janine Melville if you would like more information.

Our shared journey for Lent 2020

As inner-city churches in Napier we are each hosting a short 7.00pm service for reflection and penitence during Lent. It would be good for the Cathedral to be well –represented:

18 March: Trinity Methodist Church

25 March: St. Thomas More Catholic Church

1 April: St. Paul's Presbyterian Church

Exciting times– Our Ambulatory lighting is booked to be upgraded on the 26th and 27th of March. Please be aware while this is being done, there will be absolutely no access to the Nave on these dates due to asbestos removal. The office will be open and GodSpace (Godly Play) and Choir practice will go ahead as normal with access through the fountain door.

Waiapu Cathedral upcoming services

9.00am Tuesday-Friday Morning prayer

8.00am Wednesdays in Lent: Eucharist in the Aotearoa Chapel

10.30am Thursday- Mid week Eucharist in the Resurrection Chapel

12.00pm - Midday prayer- Every Wednesday, followed by *Te Puna a Rangimarie (Stillpoint)*

5.15pm, Fridays in Lent: Stations of the Cross, a time of readings, meditations and prayers

Upcoming Cathedral events

✝ **Today–** John Wells Organ Concert at 2.30pm (Doors open at 2.00pm)

✝ **The Cathedral Choir** meets every Thursday for rehearsals. Children at 6.00 – 6:30pm and the adults 7:00 – 9:00pm. If you are interested in joining, please contact Anthony.

✝ **Tuesday 7th April 11.00am-** Chrism Mass & renewal of vows for the whole Diocese

✝ **29th-31st May—**Our own production of “Godspell” Directed by Kerry Tattersall. Tickets can be purchased now from I Ticket www.iticket.co.nz or **phone (free) 0508 484 253** or from the Municipal Theatre booking office.

✝ **Sundays at 1.00pm** “Godspell” rehearsals

Would your business like to sponsor our production in the programme?

indigo

After major renovations Indigo has now re-opened.

Dine in, takeaway and deliveries.

Indigo is a proud sponsor of our GODSPELL production.

