



# Waiapu Cathedral of St John the Evangelist

ORDER OF SERVICE - 22ND DECEMBER 2019 – 4TH SUNDAY IN ADVENT

**8.00am Eucharist** The Rev'd Deborah Broome

**10.00am Choral Eucharist**

**Presider/ Preacher:** The Rev'd Deborah Broome

**Liturgist:** Christine Kerr

**Director of Music:** Anthony Tattersall with the Waiapu Cathedral Choir

**Communion Setting:** Mass for 4 voices— Byrd

**Anthem:** O nata lux— Rooney

**Choir Introit:** This is the truth sent from above—arr. Willcocks

## PROCESSIONAL HYMN: *Hills of the north, rejoice*

1. Hills of the North, rejoice,  
river and mountain-spring,  
hark to the advent voice;  
valley and lowland, sing.  
Christ comes in righteousness and love,  
to bring salvation from above.

2. Isles of the Southern seas,  
sing to the listening earth,  
carry on every breeze  
hope of a world's new birth:  
In Christ shall all be made anew,  
a Word secure, a promise true.

3. Lands of the East, arise,  
here is your brightest morn,  
welcome be in your eyes,  
praises the road adorn: ...

your seers brought gifts on bended knee  
to One who sets all people free.

4. Shores of the utmost West,  
lands of the setting sun,  
welcome the heavenly guest  
in whom the dawn has come:  
Christ brings a never-ending light  
to triumph over darkest night.

5. Shout, as you journey home,  
songs be in every mouth,  
lo, from the North they come,  
from East and West and South:  
in Jesus all shall find their rest;  
the whole creation shall be blest.

*Editors of the English Hymnal, adapted, based  
on Charles Oakley. Tune: LITTLE CORNARD  
(Martin Shaw)*

*Please ensure all cellphones are set to silent when in the Cathedral;  
and, if necessary, adjust hearing aids to the "Loop" system.*

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## **WELCOME / NGA MIHI**

In the name of God: Creator, Redeemer and Giver of life. **Amen.**

Grace to you and peace from God our Creator,  
the love at our beginning and without end, in our midst and with us.

**God is with us, here we find new life.**

Let us give thanks  
for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,  
release for the captives,  
recovery of sight for the blind  
and liberty for those who are oppressed.**

## **ADVENT CANDLE LIGHTING RESPONSES: LIGHTING THE ADVENT CANDLE OF LOVE**

Gracious God For our brothers and sisters, battered by disaster:

**We ask for your protection.**

For those who are forgotten and in need of your healing touch.

**We hold them to your embrace.**

For the relentless pursuit of love.

**We light this candle. Amen.**

## **CONFESSION AND ABSOLUTION**

Happy are those whose sins are forgiven,  
whose wrongs are pardoned.

I will confess my sins to the Lord,

I will not conceal my wrongdoings.

*Silence*

**Come now, O Prince of Peace, make us one body,**

**Come, O Lord Jesus, reconcile your people.**

*Come and restore the life of the earth. Help us to do our part.*

*(Continued overleaf)*

**Come now, O God of love, make us one body,  
come O Lord Jesus, reconcile your people.**

*Come and bring shelter to all the displaced. Help us to do our part.*

**Come now and set us free, O God, our Saviour,  
come O Lord Jesus, reconcile all nations.**

*Come and bring justice to all the oppressed. Help us to do our part.*

**Come, Hope of unity, make us one body,  
come. O Lord Jesus, reconcile all nations.**

*Words & music by Geonyong Lee  
Cantor's part added by Waiapu Cathedral  
Tune: O SO SO (S. Korea)*

God forgives you. Be at peace.

*Silence*

**Collect:** Let us pray that we may open our hearts to welcome the Christ:

**God of light and life,  
you give us the joy of summer as we prepare to greet your Son.  
Like Mary and Joseph grant that we may be ready  
to recognise and welcome your presence in this world  
at Christmas, and at the end of time, when you will,  
by your Holy Spirit, renew all things in Christ. Amen.**

**Reading:** Isaiah 7: 10-16 Roger Parr

**Choir Psalm:** 80: 1-7, 17-19

**Reading:** Romans 1: 1-7 Judith Howlett

### **GOSPEL HYMN: *Peace child***

1. Peace Child,  
in the sleep of the night,  
in the dark before light  
you come,  
in the silence of stars,  
in the violence of wars –  
Saviour, your name.

2. Peace Child,  
to the road and the storm,  
to the gun and the bomb  
you come,  
through the hate and the hurt, ...

through the hunger and dirt –  
bearing a dream.

3. Peace Child,  
to our dark and our sleep,  
to the conflict we reap,  
now come.  
Be your dream born alive,  
held in hope, wrapped in love:  
God's true shalom.

Carol our Christmas #35  
Words: Shirley Murray, Tune: KINGSLAND (Gibson)

**Gospel Reading:** Matthew 1: 1-16 (*Sung responses*) Christine Kerr

**The Sermon:** The Rev'd Deborah Broome

**AN AFFIRMATION OF FAITH:**

**We believe in God,  
creator and lover of the earth,  
origin and destiny of us all.**

**We believe in Jesus, the Christ—  
God coming to us  
in the fragile promise  
of a baby yet unborn—  
who emerges as the herald of hope,  
God's laughter in the face of despair.  
Plunged into death and hell,  
he broke free the captives,  
and is leading the way  
to the land of promise  
where justice and peace will flourish.**

**We believe in the Holy Spirit,  
who implants the seed of truth,  
brings us to birth as the body of Christ,  
and empowers us to  
confront and transform  
all that is corrupt,  
degrading and deceitful.**

**We believe in the coming reign of God.  
Announced by the Baptist,  
it has drawn near to us in Jesus,  
and will be consummated  
in the glorious marriage  
of earth and heaven,  
when all who have passed  
through the world's deep sorrow  
will be raised from the waters,  
robed in righteousness,  
and gathered into  
the joyous fulfilment of God's desire.**

**For the coming of that day on this day,  
we work and pray:  
Come, Lord Jesus, Come!**

*— written by Nathan Nettleton, and  
posted on his Laughingbird website.*

**The Prayers of the People** Michael Morgan

**THE MINISTRY OF THE SACRAMENT**

**The Greeting of Peace**

The Rev'd Deborah Broome

The peace of God be with you all. **In God's justice is our peace.**

E te whanau, Christ calls us to live in unity. **We seek to live in the Spirit of Christ.**

*We share a sign of Christ's peace with one another*

The organ introduces the Offertory Hymn and the bread and wine, symbols of Christ's life, are brought to the altar; donations to the Food Bank are presented, and our offerings of money to support the mission and ministry of the Cathedral are collected, along with pledges made via electronic banking

### The Offertory Hymn: Star-Child, earth-Child

1. Star-Child, earth-Child  
go-between of God,  
love Child, Christ Child,  
heaven's lightning rod,  
*This year, this year, let the day arrive  
when Christmas comes for everyone,  
everyone alive!*

2. Street child, beat child,  
no place left to go,  
hurt child, used child,  
no one wants to know,  
*This year, this year, ...*

3. Grown child, old child,  
memory full of years,  
sad child, lost child,  
story told in tears,  
*This year, this year...*

4. Spared child, spoiled child,  
having, wanting more,  
wise child, faith child,  
knowing joy in store,  
*This year, this year, let the day arrive  
when Christmas comes for everyone,  
everyone alive!*

5. Hope-for-peace Child,  
God's stupendous sign,  
down-to-earth Child,  
star of stars that shine,  
*This year, this year, let the day arrive  
when Christmas comes for everyone,  
everyone alive!*

Shirley Erena Murray, Tune: Carlton R. Young [Carol  
our Christmas #40(ii)]

### THE GREAT THANKSGIVING

The Spirit of God be with you.  
**And also with you.**

Lift your hearts to heaven  
**where Christ in glory reigns.**

Let us give thanks to God.  
**It is right to offer thanks and praise.**

It is right indeed that we should praise you,  
God of love, our source and our fulfilment,  
for you create all things,  
and in you we live and move  
and have our being.  
Your wonder is manifest  
in land and sea and sky.

When the times had at last grown full  
and the earth had ripened in abundance,  
you made us in your image for yourself.

And even though we turn from you,  
again and again you call us to yourself,  
and in every age, promise liberation.

As a mother tenderly gathers her children,  
you embraced a people as your own  
to rear them in your way of compassionate love.  
From your own being you sent Jesus among us,  
incarnate of the Holy Spirit  
and born of Mary our sister.

Jesus revealed your care for all you have made,  
and showed us your way of reconciliation.  
Looking forward to the joy of new life  
Jesus suffered the pangs of the cross  
and in rising again  
became the firstborn  
of the renewed whanau / family.

You sent your Holy Spirit  
and gave birth to us your church.  
Your Spirit stays to nurture and to guide us.

Now we join hands around your table,  
and with all creation  
we hymn your praise for your unending love,  
as we sing (say),

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

To you indeed be glory, almighty God,  
because on the night before he died,  
your Son, Jesus Christ, took bread;  
when he had given you thanks,  
he broke it, gave it to his disciples, and said:  
Take, eat, this is my body  
which is given for you;  
do this to remember me.

After supper he took the cup;  
when he had given you thanks,  
he gave it to them and said:  
This cup is the new covenant in my blood  
poured out for you;  
do this as often as you drink it  
to remember me.

And so in this great sacrament  
we celebrate and proclaim  
the mystery of our faith.

**Christ has died,  
Christ is risen,  
Christ will come in glory.**

Therefore, loving God,  
recalling now Christ's death and resurrection,  
we ask you to accept this our sacrifice of praise.  
Send your Holy Spirit upon us and our celebration,  
that we may be fed with the body and blood of your Son  
and be filled with your life and goodness.  
Strengthen us to do your work, and to be your body in the world.  
Unite us in Christ and give us your peace.

Through your Holy Spirit, burning as a flame, gentle as a dove,  
may we who receive these gifts live lives of justice, love, and prayer,  
and be a voice for those who are not heard.

In union with your whole church  
we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,  
here and everywhere, now and forever. Amen.**

Kua ākona nei tātou e tō tātou Ariki, ka inoi (*waiata*) tātou

**E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āianeī  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine.**

*The priest breaks the bread.*

*Silence may be kept.*

We break this bread  
to share in the body of Christ.

**We who are many are one body,  
for we all share the one bread.**

Come, God's people, come to receive Christ's heavenly food. /  
Haere mai e te kahui a te Atua, tangohia enei kai rangatira a te Karaiti.

*All those who seek Christ in the sacrament are welcome to this table.*

**Post Communion carol for reflection: No wind at the window**

No wind at the window, no knock on the door,  
no light from the lamp stand, no foot on the floor;  
No dream born of tiredness, no ghost raised by fear:  
just an angel and a woman and a voice in her ear.

'Oh, Mary, Oh, Mary don't hide from my face.  
Be glad that you're favoured and filled with God's grace.  
The time for redeeming the world has begun;  
and you are requested to mother God's son.

This child must be born that the Kingdom might come:  
salvation for many, destruction for some;  
both end and beginning, both message and sign;  
both victor and victim, both yours and divine.'

No payment was promised, no promises made;  
no wedding was dated, no blueprint displayed.  
Yet Mary, consenting to what none could guess  
replied with conviction, "tell God I say yes."

*John L. Bell, Iona Community. Tune: COLUMCILLE (Together in Song #287)*

## **Blessing** The Rev'd Deborah Broome

*We share notices and news*

### **Recessional hymn: *Joy to the world***

Joy to the world, the Lord is come,  
let earth receive her king.  
Let every heart prepare him room,  
and heaven and nature sing,  
and heaven and nature sing,  
and heaven, and heaven and nature sing.  
*(refrain each time)*

No more let sins and sorrows grow,  
nor thorns infest the ground.  
He comes to make his blessings flow  
far as the curse is found.

He rules the world with truth and grace,  
and makes the nations prove  
the glories of his righteousness  
and wonders of his love.

*Isaac Watts*

### **Dismissal:**

Grace be with you.

**Thanks be to God.**

Go in peace.

**Amen. We go in the name of Christ.**

### Organ Voluntary

*You are warmly invited to join us for a cup  
of tea or coffee  
served at the back of the Cathedral*

Today's Eucharistic Prayer was devised by Bosco Peters and found in "Celebrating Eucharist", used by permission and in accordance with the provisions on page 511ff of ANZPB/HKMOA

9.00am - Tuesday-Friday Morning prayer

10.30am - Thursday Mid-week Eucharist in the Resurrection Chapel

12.00pm - Midday prayer- Every Wednesday

### Upcoming events at the Cathedral

- ♦ **THIS EVENING** -Traditional Festival of 9 Lessons and Carols (7.00pm)
- ♦ **24th December**– Christmas Eve nativity service (6.30pm)
- ♦ **24th December**– Christmas midnight service (11.15pm)
- ♦ **21st January**– NZ Secondary School Choir
- ♦ **16th February**– Waiapu Cathedral’s annual AGM

*Services continue at 8.00am & 10.00am after Christmas  
No Evensong in January*

*We hope you have a blessed and peaceful Christmas  
and well-deserved relaxation in the New Year*

#### Ministry Team

**Dean of Waiapu:** The Very Rev’d Ian Render  
Free call: 211 3715

**Assisting Clergy:**  
The Re’vd Dorothy Brooker 843 6779  
The Rev’d Erice Fairbrother 021 1442870

**Diocesan Theologian**  
The Rev’d Dr. Howard Pilgrim

**WARDENS:**  
Dean’s: Graeme West 835 3838  
People’s: Alison Thomson 870 6418

**DIRECTOR OF MUSIC:**  
Anthony Tattersall 845-0521

**LAY ASSISTANT:**  
Jennifer Harris 845 1108

**OFFICE:** (office@napiercathedral.org.nz)  
**Tue-Fri 9am - 2.00pm** 835 8824

**Administrator:** Amy Fleming

*OFFICE REOPENS 7 JANUARY*

#### SERVICES NEXT SUNDAY

**29 December 2019 - Christmas 1**

... at the Cathedral ...

**8.00 am - Eucharist (Aotearoa Chapel)**

**10.00 am - Eucharist with hymns**

... at Ormond Chapel ...

**No service**

Readings

**Isaiah 63:7-9**

**Psalm 148**

**Hebrews 2:10-18**

**Matthew 2:13-23**

## NOTICES

- ◆ **Napier Community Christmas Lunch**– because no has to be alone on Christmas. Salvation Army Hall, 56 Tait drive, Greenmeadows. From 12 noon, lunch served at 12.30pm.  
Please let us know if you, or someone you know would like to be there. Text or phone 027 338 3591 or 021 201 8830  
or phone 845 3547 or e-mail: [napiercommunitychristmaslunch@gmail.com](mailto:napiercommunitychristmaslunch@gmail.com)
- ◆ **Foodbank** is short on Canned fish, canned fruit, baked beans, spaghetti, dried pasta, jams and biscuits. For donations of money into our grocery account: the details are– Napier Community Foodbank trust- **020766 0026618 02**
- ◆ **Handyman wanted**– Do you know someone that could help around the church with small odd jobs? Please send Amy an email on [office@napiercathedral.org.nz](mailto:office@napiercathedral.org.nz) if you can help.
- ◆ The famous musical **GODSPELL** will be performed in the Cathedral on May 29, 30 and 31 next year, with a cast of 10 top local actors – including a couple of our choir members - directed by Kerry Tattersall. Pre-Christmas tickets sales are now available via the Cathedral, so that you can secure your seat. Tickets are \$40 for seats in the first 8 rows of pews, \$20 in the remaining 9 rows. See Philip or Lesley after the service to order your tickets – you can pay using cash or eftpos. Note: Your last opportunity to order these pre-sale tickets via the Cathedral is December 22<sup>nd</sup>; public sales will open at iTicket in the new year.
- ◆ **Warm thanks** to Alison Thomson for donating the Christmas Tree and to Philip Pridmore and Wendy Probert for decorating it so attractively
- ◆ **Flowers**– Donations of flowers, especially white and Gold for Christmas would be greatly appreciated at this busy time. If you would like to make a financial donation this can be done at the office or internet banking  
[St John's Cathedral Parish](https://www.stjohnscathedral.org.nz) - 01 : 0685 : 0138511 : 00 with the reference of 'Flowers'.
- ◆ Vestry met on Wednesday evening and will meet again on 29 January 2020. Finances are positive at present and we were able to make a donation of \$500 towards the cost of the Community Christmas lunch. Also, Amy's hours are now 30 per week (the same hours as when Margaret was Administrator)
- ◆ Please see Dorothy if you are interested in a 2020 Interfaith Calendar. These are \$15 each.
- ◆ **The Prophets workshop with Rev Leo Te Kira**– Aotearoa Chapel on 28/3/20. See poster on the notice board for further details.