

WAIAPU



CATHEDRAL
ST JOHN THE EVANGELIST

LITURGY OF THE EUCHARIST

Thanksgiving of the People of God



PALM SUNDAY

14 April 2019

Welcome to Waiapu Cathedral

Dean of Waiapu:
The Very Rev'd Ian Render

Liturgist:
Br Graham-Michoel

Crucifer:
Philip Baker

Director of Music:
Anthony Tattersall
with the Waiapu Cathedral Choir

Choral Setting: *Missa Brevis in Jazz (Brinson)*

Palm Sunday

takes us through the great drama of what it means for Jesus to be the Messiah.

This week, called 'Holy Week', is the culmination and accomplishment of all the Law, prophets and history of the Bible.

As Jesus comes into Jerusalem, riding on a donkey, he is choosing to show who he is.

He does what the prophecies had said the Messiah would do, spelling out to everyone both his authority and his style of leadership.

The crowds are excited at his kingship, but Jesus is trying to show them something of the true nature of his kingship, which has nothing to do with worldly power and wealth, or narrow nationalism.

We become gripped in today's liturgy by the detailed seriousness of all that led up to the crucifixion.

It shakes us and prepares us to travel with Jesus through this week of most costly loving.

We gather together at the fountain at the Hastings Street end of the Cathedral (weather permitting) or in the Baptistry.

INTROIT: *The crown of roses - Tchaikovsky*

Presider: Hosanna to the Son of David, the King of Israel.

All: **Blessed is the One coming in the name of the Lord.
Hosanna in the highest.**

Presider: Grace and peace to you from God.

All: **God fill you with truth and joy.**

Presider: E te whanau a te Karaiti,
during Lent we have been preparing
for the celebration of Christ's death and resurrection.
Today we come together to begin this solemn celebration
in union with the church throughout the world.
Christ entered Jerusalem this day in triumph,
a triumph that led through suffering and death
to resurrection and new life.
In faith and love may we follow this Messiah,
the humble ruler, who comes riding on a donkey.

Let us pray.

Silence

God of our salvation, help us to enter with joy
into the celebration of those mighty acts
by which you have given us fullness of life;
through Jesus Christ our Redeemer.

Amen.

SONG: ***There's a man riding in on a donkey*** Tune: **SING HOSANNA [CP433]**

There's a man riding in on a donkey,
there's a man, and they say he's king!
And the palm leaves are waving a welcome
and the voices of the people sing:

Sing hosanna! Sing hosanna!

Sing hosanna to the King of kings!

Sing hosanna! Sing hosanna!

Sing hosanna to the King!

Why a king riding in on a donkey?
Why a king wearing no fine crown?
Where the drums? Where the high-sounding cymbals
if a king is riding into town?

Sing hosanna . . .

Hear the voice of the King on a donkey!
Hear the joy of the news he brings!
He is Jesus, the Son of the Highest.
He is Jesus and the King of kings!

Sing hosanna . . .

© Paul Wigmore/Jubilate Hymns

Reading: Luke 19: 28-40

Presider: Blessed is the One coming in the name of the Lord.

All: Hosanna in the highest!

The Lord is here.
God's Spirit is with us.

Let us give thanks to God.
It is right to offer thanks and praise.

It is right to praise you, Sovereign God,
for the acts of love by which you have set us free.
On this day Jesus entered Jerusalem triumphantly
to suffer and to die,
and was greeted with branches of palm.
Let these branches be for us symbols of martyrdom
and majesty.
May we who carry them follow Christ in the way of the cross
which leads to life;
through Christ who lives and reigns in glory with you
and the Holy Spirit, now and for ever.
Amen.

Let us proceed on our Holy Week journey.
In the name of the Prince of Peace. Amen.

We follow the crucifer and choir in procession along Browning Street, waving our palm branches and singing "Bless the Lord, my soul" until we are inside the Cathedral. Please move right inside so others are able to follow.

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord, my soul, who leads me into life. (Taize Community)

When the organ introduces the following hymn, we process in after the choir, filling the pews from the front of the nave.

HYMN: **All glory, praise and honour** Tune: **ST THEODULPH** [CP128]

Refrain: *All glory, praise and honour, to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.*

You are the king of Israel, great David's greater son;
you ride in lowly triumph, the Lord's anointed one!

The company of angels are praising you on high,
and we with all creation, together make reply:

The people of the Hebrews with palms before you went;
our praise and prayer and anthems before you we present.

To you before your passion they sang their hymns of praise;
to you, now high exalted, our melody we raise:

As you received their praises, accept the prayers we bring,
for you delight in goodness O good and gracious king.

(SG380) Words: after Theodulph, John Neale and in this version Jubilate Hymns

Welcome: *Dean Ian Render*

Collect: **God of saints and sinners,
these palms will dry and fade,
the shout of 'hosanna' will become 'crucify him':
forgive the weakness of our convictions;
and grant us renewed faithfulness in following Christ;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.**

Reading: **Philippians 2:5-11**

Kyries: *Lord, have mercy. Christ, have mercy. Lord have mercy (Brinson)*

Psalm 31 (Choir) *“My trust is in you, O Lord: I say you are my God.
My fortunes are in your hands.”*

Confession: In silence before God we confess our sins. *Silence*

Absolution: *Dean Ian Render*

God the Creator brings you new life,
forgives and redeems you.
Take hold of this forgiveness
and live your life in the Spirit of Jesus. **Amen.**

THE READING OF THE PASSION

The customary responses before and after the Gospel are omitted

Narrator: The Passion of our Lord Jesus Christ according to Saint Luke.

*During the Reading of the Passion, the congregation are invited to respond as indicated by **bold type**:*

(Pilate): I will therefore have him flogged and release him.

Then they all shouted out together,

Away with this fellow! Release Barabbas for us!

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crucify, crucify him!

*After the words “Two others also, who were criminals, were led away to be put to death with him.” **ALL STAND** for the remainder of the reading*

At the conclusion of the Reading of the Passion, there will be silence for reflection before singing ...

HYMN: Welcome, Jesus, you are welcome

Welcome, Jesus, you are welcome
in this world made hard by fear;
loving reach us, living teach us,
Jesus, you are welcome here. *continued over...*

2. Welcome, Jesus, you are welcome
in the ghettos we have made;
give the tattered, bruised, and battered
winter shelter, summer shade.

3. Welcome, Jesus, you are welcome
with the wealthy and the poor;
give the broken love unspoken,
open wide each prison door.

4. Welcome, Jesus, you are welcome.
Let your loving light appear.
In our seeing, in our being,
Jesus, you are welcome here.

Words and music – Daniel Charles Damon, Tune: SWEETWATER

Intercessions: *Murray Mills*

The Prayers conclude with:

Those things, good Lord, that your servants have prayed for,
give us grace to work for;
**and in the purpose of your love answer our prayers
and fulfil our hopes for Jesus' sake. Amen.**

We stand

The Peace: The peace of Christ be always with you.
And also with you.

*We shake hands with the people nearby us, saying “peace be with you/kia tau te rangimarie”.
During the singing of the next hymn the bread and wine, symbols of Christ's life, are brought
to the altar; our offerings of money are collected and brought forward also.
Gifts for the Foodbank and the Knitting Group are also presented.*

OFFERTORY HYMN: *Ride on, ride on in majesty*

1. Ride on, ride on in majesty
as all the crowds ‘Hosanna!’ cry:
through waving branches slowly ride,
O Saviour, to be crucified.

2. Ride on, ride on in majesty,
in lowly pomp ride on to die:
O Christ, your triumph now begin
with captured death, and conquered sin!

3. Ride on, ride on in majesty -
the angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

4. Ride on, ride on in majesty,
the last and fiercest foe defy:
the Father on his sapphire throne
awaits his own anointed Son. (v5. over)

5. Ride on, ride on in majesty,
in lowly pomp ride on to die:
bow your meek head to mortal pain,
then take, O God, your power, and reign!

(SG386) Henry Milman / *Jubilate Hymns*. Tune: WINCHESTER NEW

The Preparation of the Gifts:

Blessed are you, God of all creation;
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving:

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

Honour and worship are indeed your due,
our Lord and our God, through Jesus Christ,
for you created all things;
by your will they were created,
and for your glory they have their being.

In your loving purpose you chose us
before the foundation of the world
to be your people;
you gave your promises to Abraham and Sarah
and bestowed your favour on the Virgin Mary.

Above all we give you thanks and praise
for your grace in sending Jesus Christ,
not for any merit of our own
but when we had turned away from you.

We were bound in sin,
but in your compassion you redeemed us,
reconciling us to yourself with the precious blood of Christ.

Out of love for us he accepted death and,
lifted high upon the cross,
he drew the whole world to himself;
the tree of shame became the tree of glory.
Where life was lost, there life has been restored.

Therefore with people of every nation, tribe and language,
with the whole Church on earth and in heaven,
joyfully we give you thanks and sing:

*Choir: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

All glory and honour to you, God of grace,
for you gave us your only Son Jesus Christ.
On the night before he died
he took bread;
and when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
and when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore loving God,
in this sacrament of the suffering and death of your Son,
we now celebrate the wonder of your grace
and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness,
we were far off until you brought us near
and our hands are empty until you fill them.

As we eat this bread and drink this wine,
through the power of your Holy Spirit
feed us with your heavenly food,
renew us in your service, unite us in Christ,
and bring us to your everlasting kingdom.

O the depths and riches of your wisdom, O God;
how unsearchable are your judgments
and untraceable your ways.

**From you, and through you, and for you are all things.
To you be the glory for ever. Amen.**

Silence may be kept

The Lord's Prayer

Let us pray for the forgiveness of our sins as Jesus taught us,
saying ...

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We break this bread
to share in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

The Invitation:

Haere mai e te kahui a te Atua,
tangohia ēnei kai rangatira a te Karaiti.

Come God's people, come to receive Christ's heavenly food.

*The Choir sing the **Agnus Dei** as the communion assistants receive communion, then move to
the altar rails to receive communion;*

*then all are welcome to come forward to receive the bread and wine or for a blessing;
please come up the centre aisle and return to your seats via the side aisles.*

*Please advise one of the Greeters if you need communion served to you in the pews.
During communion, the Choir will sing: **Hosanna to the Son of David** - Weekes*

Post-Communion Sentence and Collect:

Hosanna to Son of David!
Blessed is he who comes in the name of the Lord!
Hosanna in the highest!

Matthew 21: 9

Jesus, when you rode into Jerusalem
the people waved palms with shouts of acclamation.

**Grant that when the shouting dies
we may still walk beside you
even to a cross.**

Prayer after Communion:

God of our salvation,
in this eucharist you have renewed us in your covenant.
Help us to follow the path of the One
who came to open the eyes of the blind
and bring prisoners out of darkness.

**May we who have partaken of this mystery
never cease to dedicate our lives to your Way.**

Blessing: Arohanui Blessing Joy Cowley. Tune: MARLBOROUGH SOUNDS (Ian Render)

We share notices and news

RECESSIONAL HYMN: No tramp of soldiers' marching feet

1
No tramp of soldiers' marching feet
with banners and with drums,
no sound of music's martial beat:
'The King of glory comes!'
To greet what pomp of kingly pride
no bells in triumph ring,
no city gates swing open wide:
'Behold, behold your King!'

2
And yet he comes. The children cheer;
with palms his path is strown.
With every step the cross draws near:
the King of glory's throne.
Astride a colt he passes by
as loud hosannas ring,
or else the very stones would cry
'Behold, behold your King!'

3
What fading flowers his road adorn;
the palms, how soon laid down!
No bloom or leaf but only thorn
the King of glory's crown.
The soldiers mock, the rabble cries,
the streets with tumult ring,
as Pilate to the mob replies,
'Behold, behold your King!'

4
Now he who bore for mortals' sake
the cross and all its pains
and chose a servant's form to take,
the King of glory reigns.
Hosanna to the Saviour's Name
till heaven's rafters ring,
and all the ransomed host proclaim
'Behold, behold your King!'

Timothy Dudley-Smith, Tune:KINGSFOLD

Dismissal:

Go now to love and serve the Lord.
Go in peace.

Amen.

We go in the name of Christ.

Organ Voluntary

After the service, please join us for morning tea at the back of the church

Notices

- * Gifts or contributions to our **Easter floral arrangements** can be left at the Church by 9am on Saturday 20th April. The colours for Easter are white and gold.
- ◆ **‘In the Gap’- Fostering Christian responses to children in need.** Keynote speaker: Dr. Russell Wills is speaking on Thursday 9th May at 7.30pm-9.00pm. See Poster at the back on the church for more details.
- * **Dean Ian’s sermons** can be found a random number of days post-utterance at rendertogod.wordpress.com
- * **2019 Lent appeal-** Donations can be made directly to the Anglican Missions Board, account number 02-0585-0001796-00 or envelopes are at the back of the church. If depositing directly, please email accunts@angmissions.rg.nz with the amount and details.
- * **Building a Kinder and Fairer Napier-** Napier Pilot Trust programme for Unity Day, 24th April 8.30-5.30 at the Napier War Memorial Conference centre. This is a free event but please use the link to register. <https://www.eventbrite.com/e/napier-pilot-city-trust-2019-unity-day-tickets-56967248574?aff=Public>
See our notice board for further details.
- * **The Cathedral Carparks** are for the use of those who have business/ministry in the Cathedral only. PLEASE **DO NOT** USE THESE PARKS WHEN ON PERSONAL BUSINESS.
- ◆ The next Knit-In group will from 10am on **Monday 29th April** in the Library Foyer. Contacts: Helen Ph 844 8574 or Kay Ph 834 4096
- * **EJP network** meets on **second** Sunday (14th) this month. 3 pm at Cathedral Lounge. All welcome
- * Dean Ian & Philip will be taking a week’s leave after Easter in order to move house and dogs to their new home in Marewa. See the back of this bulletin for the contacts you may need during this time.

Notices continued....

- ◆ **Trinity's "Music Vespers" for Easter Sunday**
Sunday 21 April 2019 – 7:00pm at Trinity Methodist Church, 32 Clive Square East, Napier
Free event (donation invited for local charities in a "Let the children live" project).
Music Vespers contains elements of a concert and a worship service, with a diversity of music genre; offering opportunity for reflection through the notes of music and verse.
The charities for this year being supported by Vespers are: childcare services at Napier Family Centre and William Colenso School for Teenage Parents.
- ◆ Bishop John Bluck has published a 168 page collection of essays based on his Radio NZ programmes over the last ten years, entitled Finding the Centre - living well in Aotearoa. Available from blucksbooks.com or johnbluck22@gmail.com for \$20 plus \$5 postage
- ◆ Chattels from the closure of the Mahora parish are being re-purposed around the Diocese. The Cathedral has been offered (gratis) their lounge chairs which are very like those currently in the Resurrection Chapel. This kind offer comes at a time when Vestry is considering the replacement of the Ormond Chapel pews with flexible seating.



HOLY WEEK AND EASTER SERVICES 2019

Monday 15; Tuesday 16; and Wednesday 17 April

8.00am - Eucharist (*in the Aotearoa Chapel*)

Wednesday 17 April

12.00pm- Midday prayers

5.15 pm - The Stations of the Cross

Thursday 18 April - Maundy Thursday

11.00am - Eucharist with the Blessing of Oils and Renewal of Ordination Vows, with Bishop Andrew (all welcome)

7.00pm - Commemoration of the Last Supper with Foot washing (optional) & The Stripping of the Altar

Friday 19 April - Good Friday

9.45 am Ecumenical Walk of Witness gathering at Clive Square and walking to Trinity Methodist Church, Clive Square

12noon-1.00pm Stations of the Cross

1.00pm -2.00pm- Choral Music & reflection for Good Friday

2.00pm-3.00pm The Last Hour at the Cross with Bishop Andrew leading us

Saturday 20 April - Holy Saturday

7.00 pm - Easter Eve Vigil, The Liturgy of the New Fire & The Renewal of Baptismal promises (with hymns)

Sunday 21 April - Easter Day (The Feast of the Resurrection)

8.00am - Eucharist

9.00am - Eucharist, *at Ormond Chapel*

10.00am - Easter Day Festal Eucharist, Bishop Andrew presiding, with the Waiapu Cathedral Choir and Strings

Ministry Team

Dean: The Very Rev'd Ian Render
Free call: 211 3715

Assisting Clergy:
The Re'vd Dorothy Brooker 8436779
The Rev'd Erice Fairbrother 0211442870

Diocesan Theologian
The Rev'd Dr. Howard Pilgrim

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Administrator: Amy Fleming

*Deadline for notices to be included in this
bulletin: Wednesdays, noon.*

We acknowledge the use of material from a variety of sources:

A New Zealand Prayer Book - He Karakia Mihinare o Aotearoa

The New Handbook of the Christian Year - Abingdon Press

www.lectionarypage.net -

The Episcopal Church of the USA

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