

WAIAPU



CATHEDRAL
ST JOHN THE EVANGELIST

LITURGY OF THE EUCHARIST

Thanksgiving of the People of God



PALM SUNDAY

28 March 2021

Welcome to Waiapu Cathedral

The Bishop of Waiapu

The Rt. Rev'd Andrew Hedge

Dean of Waiapu:

The Very Rev'd Ian Render

Liturgist:

Janine Melville

Crucifer:

Noel Evans

Director of Music:

Anthony Tattersall

with the Waiapu Cathedral Choir

Choral Setting: Blackburn Mass (Rawsthorn)

Palm Sunday

takes us through the great drama of what it means for Jesus to be the Messiah.

This week, called 'Holy Week', is the culmination and accomplishment of all the Law, prophets and history of the Hebrew Scriptures.

The crowds are excited at his kingship, but Jesus is trying to show them something of the true nature of his reign, which has nothing to do with worldly power and wealth, or narrow nationalism.

We become gripped in today's liturgy by the detailed seriousness of all that led up to the crucifixion.

It shakes us and prepares us to travel with Jesus through this week of most costly loving.

We gather at the fountain on Hastings St. for the procession. But you are welcome to remain seated in the Cathedral instead if mobility is an issue.

The Most Rev'd Sir Paul Reeves, Archbishop and Governor-General

Today marks the nearest Sunday to the 50th Anniversary of the consecration of Sir Paul Reeves as Bishop of Waiapu

INTROIT: *The crown of roses - Tchaikovsky*

Presider: Hosanna to the Son of David, Anointed of God.
All: **Blessed is the One coming in the name of the Lord.
Hosanna in the highest.**

Presider: Grace and peace to you from God.
All: **God fill you with truth and joy.**

Presider: E te whanau a te Karaiti,
during Lent we have been preparing
for the celebration of Christ's death and resurrection.
Today we come together to begin this solemn celebration
in union with the church throughout the world.
Christ entered Jerusalem this day in seeming triumph,
but it was a triumph that led through suffering and death
to resurrection and new life.
In faith and love may we follow this Messiah,
the humble ruler, who comes riding on a donkey.

Let us pray.

Silence

God of our salvation, help us to enter with joy
into the celebration of those mighty acts
by which you have given us fullness of life;
through Jesus Christ our Redeemer.
Amen.

SONG: ***There's a man riding in on a donkey***

There's a man riding in on a donkey,
there's a man, and they say he's king!
And the palm leaves are waving a welcome
and the voices of the people sing:
Sing hosanna! Sing hosanna!
Sing hosanna to the King of kings!
Sing hosanna! Sing hosanna!
Sing hosanna to the King! ... >

Why a king riding in on a donkey?
Why a king wearing no fine crown?
Where the drums? Where the high-sounding cymbals
if a king is riding into town?

Sing hosanna . . .

Hear the voice of the King on a donkey!
Hear the joy of the news he brings!
He is Jesus, the Son of the Highest.
He is Jesus and the King of kings!

Sing hosanna . . .

© Paul Wigmore/Jubilate Hymns, Tune: SING HOSANNA

Reading: **Mark 11: 1-11** *The triumphal entry into Jerusalem*

Presider: Blessed is the One coming in the name of the Lord.

All: **Hosanna in the highest!**

The Lord is here.
God's Spirit is with us.

Let us give thanks to God.
It is right to offer thanks and praise.

It is right to praise you, Sovereign God,
for the acts of love by which you have set us free.
On this day Jesus entered Jerusalem triumphantly
to suffer and to die,
and was greeted with branches of palm.
Let these branches be for us symbols of martyrdom
and majesty.
May we who carry them follow Christ in the way of the cross
which leads to life;
through Christ who lives and reigns in glory with you
and the Holy Spirit, now and for ever.
Amen.

Let us proceed on our Holy Week journey.
In the name of the Prince of Peace. Amen.

We follow the crucifer and choir in procession along Browning Street, waving our palm branches and singing “Over my head I hear music in the air” until we are inside the Cathedral. Please move right inside so others are able to follow.

“Over my head I hear music in the air (3x). There must be a God somewhere.”

Now when they welcome Jesus **I hear music in the air (3x) . There must be a God somewhere.**

(2) Now when the palms are waving... (3) Now when they shout Hosanna...

When the organ introduces the following hymn, we process in after the choir, filling the pews from the front of the nave.

HYMN: **All glory, praise and honour** Tune: **ST THEODULPH** [CP128]

Refrain: *All glory, praise and honour, to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.*

You are the king of Israel, great David’s greater son;
you ride in lowly triumph, the Lord’s anointed one! Ref...

The people of the Hebrews with palms before you went;
our praise and prayer and anthems before you we present. Ref...

To you before your passion they sang their hymns of praise;
to you, now high exalted, our melody we raise: Ref...

As you received their praises, accept the prayers we bring,
for you delight in goodness O good and gracious king. Ref...

(SG380) Words: after Theodulph, John Neale and in this version Jubilate Hymns

Welcome: Bishop Andrew

Collect: Let us pray for a renewed faith in Christ:
God of saints and sinners,
these palms will dry and fade,
the shout of ‘hosanna’ will become ‘crucify him’:
forgive the weakness of our convictions;
and grant us renewed faithfulness in following Christ;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen. *(E noho / be seated)*

Reading: **Philippians 2:5-11** Judith Howlett

Kyries: (Choir) Lord, have mercy. Christ, have mercy. Lord have mercy

Psalm 118 1-2, 19-29 (Choir) “My trust is in you, O Lord: I say you are my God.
My fortunes are in your hands.”

Confession: In silence before God we confess our sins. *Silence*

Absolution: *Bishop Andrew*

God the Creator brings you new life,
forgives and redeems you.
Take hold of this forgiveness
and live your life in the Spirit of Jesus. **Amen.**

THE READING OF THE PASSION

The customary responses before and after the Gospel are omitted

Narrator: The Passion of our Lord Jesus Christ according to Saint Mark.

*During the Reading of the Passion, the congregation are invited to respond as indicated by **bold type**:*

...But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,
‘Then what do you wish me to do with the man you call the King of the Jews?’
They shouted back, **‘Crucify him!’**

Pilate asked them,

‘Why, what evil has he done?’ But they shouted all the more, **‘Crucify him!’**

After the words “After mocking him, they stripped him of the purple cloak and put his own clothes on him” ALL STAND

for the remainder of the reading (as able)

At the conclusion of the Reading of the Passion, there will be silence for reflection before singing ...

HYMN: Welcome, Jesus, you are welcome

Welcome, Jesus, you are welcome
in this world made hard by fear;
loving reach us, living teach us,
Jesus, you are welcome here.

continued over...

2. Welcome, Jesus, you are welcome
in the ghettos we have made;
give the tattered, bruised, and battered
winter shelter, summer shade.

3. Welcome, Jesus, you are welcome
with the wealthy and the poor;
give the broken love unspoken,
open wide each prison door.

4. Welcome, Jesus, you are welcome.
Let your loving light appear.
In our seeing, in our being,
Jesus, you are welcome here.

Words and music – Daniel Charles Damon, Tune: SWEETWATER

REFLECTION: Dean Ian Render

INTERCESSIONS: The Rev'd Dorothy Brooker

The Prayers conclude with:

Those things, good Lord, that your servants have prayed for,
give us grace to work for;
**and in the purpose of your love answer our prayers
and fulfil our hopes for Jesus' sake. Amen.**

We stand

THE PEACE: The peace of Christ be always with you.
And also with you.

We shake hands with the people nearby us, saying "peace be with you/kia tau te rangimarie".

*During the singing of the next hymn the bread and wine, symbols of Christ's life, are brought
to the altar; our offerings of money are collected and brought forward also.*

Gifts for the Foodbank are also presented.

OFFERTORY HYMN: Ride on, ride on in majesty

1. Ride on, ride on in majesty
as all the crowds 'Hosanna!' cry:
through waving branches slowly ride,
O Saviour, to be crucified.

2. Ride on, ride on in majesty,
in lowly pomp ride on to die:
O Christ, your triumph now begin
with captured death, and conquered sin!

3. Ride on, ride on in majesty -
the angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

4. Ride on, ride on in majesty,
the last and fiercest foe defy:
the Father on his sapphire throne
awaits his own anointed Son. (v5. over)

5. Ride on, ride on in majesty,
in lowly pomp ride on to die:
bow your meek head to mortal pain,
then take, O God, your power, and reign!

(SG386) Henry Milman / Jubilate Hymns. Tune: WINCHESTER NEW

THE PREPARATION OF THE GIFTS:

Blessed are you, God of all creation;
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING:

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

Honour and worship are indeed your due,
our Lord and our God, through Jesus Christ,
for you created all things;
by your will they were created,
and for your glory they have their being.

In your loving purpose you chose us
before the foundation of the world
to be your people;
you gave your promises to Abraham and Sarah
and bestowed your favour on our sister, Mary.

Above all we give you thanks and praise
for your grace in sending Jesus Christ,
not for any merit of our own
but when we had turned away from you.

We were bound in sin,
but in your compassion you redeemed us,
reconciling us to yourself with the precious blood of Christ.

Out of love for us he accepted death and,
lifted high upon the cross,
he drew the whole world to himself;
the tree of shame became the tree of glory.
Where life was lost, there life has been restored.

Therefore with people of every nation, tribe and language,
with the whole Church on earth and in heaven,
joyfully we give you thanks and sing:

*Choir: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

All glory and honour to you, God of grace,
for you gave us your only Son Jesus Christ.
On the night before he died
he took bread;
and when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
and when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore loving God,
in this sacrament of the suffering and death of your Son,
we now celebrate the wonder of your grace
and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness,
we were far off until you brought us near
and our hands are empty until you fill them.

As we eat this bread and drink this wine,
through the power of your Holy Spirit
feed us with your heavenly food,
renew us in your service, unite us in Christ,
and bring us to your everlasting kingdom.

O the depths and riches of your wisdom, O God;
how unsearchable are your judgments
and untraceable your ways.

**From you, and through you, and for you are all things.
To you be the glory for ever. Amen.**

Silence may be kept

THE LORD'S PRAYER

Let us pray for the forgiveness of our sins as Jesus taught us,
saying ...

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We break this bread
to share in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

THE INVITATION:

Haere mai e te kahui a te Atua,
tangohia ēnei kai rangatira a te Karaiti.

Come God's people, come to receive Christ's heavenly food.

*The Choir sing the **Agnus Dei** as the communion assistants receive communion, then move to
the altar rails to receive communion;*

*then all are welcome to come forward to receive the bread and wine or for a blessing;
please come up the centre aisle and return to your seats via the side aisles.*

Please advise one of the Greeters if you need communion served to you in the pews.

*During communion, the Choir will sing: **Hosanna to the Son of David** - Weelkes*

POST-COMMUNION SENTENCE AND COLLECT:

Hosanna to Son of David!
Blessed is the One coming in the name of the Lord!
Hosanna in the highest! *Matthew 21: 9*

Jesus, when you rode into Jerusalem
the people waved palms with shouts of acclamation.
**Grant that when the shouting dies
we may still walk beside you
even to a cross.**

PRAYER AFTER COMMUNION:

God of our salvation,
in this eucharist you have renewed us in your covenant.
Help us to follow the path of the One
who came to open the eyes of the blind
and bring prisoners out of darkness.
**May we who have partaken of this mystery
never cease to dedicate our lives to your Way.**

We share notices and news

RECESSIONAL HYMN: *No tramp of soldiers' marching feet*

1
No tramp of soldiers' marching feet
with banners and with drums,
no sound of music's martial beat:
'The King of glory comes!'
To greet what pomp of kingly pride
no bells in triumph ring,
no city gates swing open wide:
'Behold, behold your King!'

2
And yet he comes. The children cheer;
with palms his path is strown.
With every step the cross draws near:
the King of glory's throne.
Astride a colt he passes by
as loud hosannas ring,
or else the very stones would cry
'Behold, behold your King!'

3
What fading flowers his road adorn;
the palms, how soon laid down!
No bloom or leaf but only thorn
the King of glory's crown.
The soldiers mock, the rabble cries,
the streets with tumult ring,
as Pilate to the mob replies,
'Behold, behold your King!'

4
Now he who bore for mortals' sake
the cross and all its pains
and chose a servant's form to take,
the King of glory reigns.
Hosanna to the Saviour's Name
till heaven's rafters ring,
and all the ransomed host proclaim
'Behold, behold your King!'

Timothy Dudley-Smith, Tune:KINGSFOLD

Words of grace and blessing, (all sing):

1. Ma te marie a te Atua tatou katoa e tiaki;
Mana ano e whakau o tatou ngakau ki te pai.

*(The peace of God keep us all.
He will confirm our hearts in
goodness.*

2. Ma te Atua Tamaiti ra, ma te Wairua Tapu hoki,
Ratou, Atua kotahi nei. Tatou katoa e whakapai.

*May the Son of God and the
Holy Spirit too,
one God, bless us all. Amen.)*

Amine.

Tune: OLD HUNDREDTH

COMMISSIONING:

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

ORGAN VOLUNTARY

After the service, please join us for morning tea at the back of the Cathedral

Notices

✠ **NEED AN IDEA TO HELP MARK SUNDAY SERVICES IN LENT?**

At Sunday services you are invited to add to the basket of groceries for the NAPIER Community Food Bank. As you know these items are brought to the altar and then donated to the Foodbank as part of the Parish's outreach. Currently the Foodbank is in particular need of extra provisions to assist an ever growing number of local families. Any non perishable food items received then during this time would be gratefully received.

✠ **Missing Pew**– We seem to be missing a pew from Ormond Chapel. Cushions have been left behind, but the pew is nowhere to be seen. If you know anything about this could you please let Amy or Ian know asap. We still have pews for sale: 6 dark wood and 1 golden wood, or 2, if the other one turns up!

✠ **Bookings**– Any use of the building **must be booked in at the office** prior. There are also **no meetings** to be held in the Parish office.

✠ **Signing in**– As a requirement of the Diocese, a sign in/out form is located on the table in the fountain entrance. For health and safety, all people in the building (including key holders) **outside of service times** are required to please sign in and out. Even if you have signed in using the QR code, please sign in on the Cathedral form. If you are entering the building during office hours, please check in at the office on arrival.

✠ **Security**– Please be conscious about your belongings when leaving them unattended, especially if you are sitting near the rear of the Cathedral. We recommend that you take your bag with you when participating in Holy Communion

✠ **2021 Lent appeal**- Donations can be made directly to the Anglican Missions Board, account number 02-0585-0001796-00 or envelopes are at the back of the church. If depositing directly, please email accounts@angmissions.org.nz with the amount and details.

✠ **Gifts or contributions to our Easter floral arrangements** can be made up until Saturday 3rd April. Please phone Amy in the office or Jill King on 021 203 4387 to arrange a drop off time. The colours for Easter are white and gold.

Notices Continued

- † **Napier Citizens Advice Bureau** are recruiting volunteers now! Volunteering with CAB Napier is perfect for you if you have retired from a busy career and want to enjoy life but feel too young to grow old. We provide the ideal opportunity to give your brain a good workout while contributing to the wellness of our community by joining a well-established and respected voluntary organisation. If you are young in spirit, enjoy a challenge, have great people skills and can use a computer, then you are an ideal candidate to join our training programme to become a CAB volunteer interviewer. Intrigued to know more? Then I would love to meet you. Contact Jenny on 835 9664
- † **Waiapu Anglican Social Services Trust Board** are Seeking New Trustees. If you are interested please see the flyer on the back table for more information.
- † **We are looking for volunteers** for Sound desk, Liturgist, Flowers, Crucifer, Purificators and other domestic duties. If you can help please see Dean Ian or contact Amy in the office.

Keeping Lent real

Fast from hurting words and say kind words.



HOLY WEEK AND EASTER SERVICES 2021

Monday 29th Tuesday 30th;

8.00am - Eucharist (*in the Aotearoa Chapel*)

Wednesday 31 April

8.00am Eucharist (*in the Aotearoa Chapel*)

12.00pm- Midday prayers

Maundy Thursday 1 April

10.30am Eucharist in the Resurrection Chapel

Noon. Blessing of Oils & Renewal of Ordination Vows
(note change of time)

7pm. Commemoration of the Last Supper with foot-washing
(foot-washing is an optional devotion)

Good Friday 2 April

Noon. The Stations of the Cross

1pm. Music for Passiontide & Good Friday (Stainer's "Crucifixion")

2pm. The Last Hour at the Cross

(A service of meditation and personal devotion)

Holy Saturday 3 April

7pm. Easter Eve & Vigil Service

Easter Sunday 4 April

8am. Eucharist (*in the Aotearoa Chapel*)

9am. Ormond Chapel Eucharist, 55 Chaucer Rd Sth, Hospital Hill

10am. Festive Choral Eucharist with the Cathedral Choir & Strings

Ministry Team

Dean: The Very Rev'd Ian Render
Free call: 211 3715

Assisting Clergy:
The Re'vd Dorothy Brooker 8436779
The Rev'd Erice Fairbrother 0211442870

Diocesan Theologian
The Rev'd Dr. Howard Pilgrim

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Tue-Fri 9am - 1.00pm 835 8824

Administrator: Amy Fleming

*Deadline for notices to be included in this
bulletin: Wednesdays, noon.*

We acknowledge the use of material from a variety of sources:

A New Zealand Prayer Book - He Karakia Mihinare o Aotearoa

The New Handbook of the Christian Year - Abingdon Press

www.lectionarypage.net -

The Episcopal Church of the USA

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